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# STATE PUBLICATIONS

## Monthly Checklist

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**DECEMBER**  
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Compiled by:

John Chin  
Ed Malone  
David Rutter  
Kimberly Thompson  
Richard Yarnall

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Washington, D.C. 20540



**MONTHLY CHECKLIST OF**

**STATE PUBLICATIONS**

*Compiled by*  
**Exchange and Gift Division  
Collections Services**

Periodicals begin on page 2159

**1990**  
**DECEMBER**  
**VOLUME 81**  
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## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

# ALABAMA

20860

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Water Resources Division.** Ground-water availability in Jefferson County, Alabama, to accompany Special map 224, by Jonathan A. Hunter and Paul H. Moser. Tuscaloosa, 1990. 68 p. ill. (Geological Survey of Alabama. Special map 224)

Issued in cooperation with the State Oil and Gas Board.  
Issued in envelope with geologic map.

Available from: Publication Sales Office, P. O. Box O, Tuscaloosa, AL 35486-9780.

Water, Underground--Alabama--Jefferson County  
Water-supply--Alabama--Jefferson County

20861

**ALABAMA. MEDICAID AGENCY.** Annual report. 17th; 1988/89. [Montgomery] 34 p. ill.  
Report year ends Sept. 30.

82-646241

Medicaid--Alabama

# ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

20862

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Air transport of Alaskan reindeer: applied reindeer research project, by Robert A. Dieterich. [Fairbanks] 1989. 9 p. ill. (Circular 70)

sn88-12567

Reindeer--transportation--Alaska

20863

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Alaska's multibooms [an assessment of growth of infrastructure, by] Roger W. Pearson, Edwin M. Rhoades [and] Carol E. Lewis. [Fairbanks] 1990. 21 p. ill. (Circular 73)

sn88-12567

Infrastructure (Economics)--Alaska  
Economic development--Alaska

20864

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Construction and use of a reindeer fawn separator for injury prevention, by Bill Thompson and Robert Dieterich. [Fairbanks] 1990. 7 p. ill. (Circular 74)

sn88-12567

Reindeer herding

20865

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Planning a forest inventory: guidelines for managers of Alaska native lands, by Ronald K. Miller [and] Anthony F. Gasbarro. Editor: J. Stephen Lay. Compositor/designer: Scott Penwell. [Fairbanks, 1989] ix, 90 p. ill. (Circular 69)

sn88-12567

Forest management--handbooks, manuals, etc.--Alaska  
Public lands--Alaska

20866

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Quality assessment of reindeer meat [by] R. B. Swanson and [others. Fairbanks] 1990. 11 p. (Circular 78)

sn88-12567

Wildlife as food  
Reindeer

20867

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Raising orphan reindeer fawns: applied reindeer research project, by Jamie K. Dieterich. [Fairbanks] 1989. 5 p. (Circular 72)

sn88-12567

Reindeer

20868

**ALASKA. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Fairbanks.** Record keeping for reindeer herds: applied reindeer research project, by Alex Clarke and Robert Dieterich. [Fairbanks] 1990. 6 p. ill. (Circular 75)

sn88-12567

Reindeer herding

20869

**ALASKA. AGRICULTURAL STATISTICS SERVICE.** Alaska agricultural statistics. 29th; 1990. Palmer. 54 p. ill. annual.

79-640359

Agriculture--statistics--Alaska

20870

**ALASKA. ALASKA COASTAL MANAGEMENT PROGRAM.** A guide to cleaning up beach debris in Alaska. Juneau, 1989. iv, 16 p. ill. (Alaska Sea Grant College Program. Sea grant education publication no. 3)

Issued in cooperation with the Alaska Sea Grant College Program and Alaskans for Litter Prevention and Recycling.

Beaches--cleaning--Alaska  
Marine pollution--Alaska

20871

**ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM.** Frostbite and other cold injuries [by] Deborah Mercy. Fairbanks, 1990. 19 p. (Education publication no. 7)

Fisheries safety and survival series.

On t.p.: SG-ED-07.

\$4.00.

Frostbite

20872

**ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM.** Proceedings of the International Symposium on King and Tanner Crabs [held] November 28-30, 1989 [at] Anchorage, Alaska USA. [Sponsored in cooperation with the Dept. of Fish and Game, National Marine Fisheries Service, and North Pacific Fishery Management Council] Fairbanks, 1990. viii, 633 p. ill. (Alaska Sea Grant College Program report no. 90-04)

Lowell Wakefield Fisheries Symposium series, no. 8.

AK-SG-90-04.

\$14.00.

90-624081

Alaskan king crab--congresses

Tanner crabs--congresses

International Symposium on King and Tanner Crabs (Alaska)

20873

**ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM.** Salmon quality: the effects of ice and chilled seawater storage [by] Chuck Crapo [and others] Fairbanks, 1990. 15 p. ill. (Marine advisory bulletin no. 40)

\$2.00.

Salmon-fisheries--quality control--Alaska

Fishery products--preservation--Alaska

Frozen fish--Alaska

20874

**ALASKA. ALASKA TOURISM MARKETING COUNCIL.** Annual report. 1988/89. [Anchorage] 14 l. ill.

Council created by the Legislature in 1988 as a joint venture between the State of Alaska and the Alaska Visitors Association.

Tourist trade--Alaska

20875

**ALASKA. DEPT. OF ADMINISTRATION. Division of Information Services.** Directory of State computer applications. [Juneau] 1990. 141 p.

State governments--automation--directories--Alaska

Data base management--directories--Alaska

20876

**ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.** Report and recommendations to the Local Boundary Commission concerning the: 1) proposed annexation of the Greens Creek mine to the city and borough of Juneau, 2) ideal boundaries of the city and borough of Juneau. [Juneau] 1990. various pagings. ill.

Annexation (Municipal government)--Alaska--Juneau

20877

**ALASKA. DEPT. OF CORRECTIONS.** Alaska corrections in review; fiscal year report. 1988/89. [Juneau] 59 p. ill.

Corrections--Alaska

20878

**ALASKA. DEPT. OF EDUCATION.** Pearl of the Orient seas, the changing roles of men and women: Alaska and the Philippines; readings and instructional activities, grades 3-6 [by Melchor Chito B. Cuanzon and Claire Murphy. Juneau, n. d.] 132 l. ill.

On t.p.: Equity in education, the Alaska project.

Intercultural education--outlines, syllabi, etc.

Social history--outlines, syllabi, etc.--Philippines

20879

**ALASKA. DEPT. OF EDUCATION.** Pearl of the Orient seas, the changing roles of men and women: Alaska and the Philippines; readings and instructional activities, grades 10-12 [by Melchor Chito B. Cuanzon and Claire Murphy. Juneau, n. d.] 228 l. ill.

On cover: Equity in education, the Alaska project.

Intercultural education--outlines, syllabi, etc.

Social history--outlines, syllabi, etc.--Philippines

20880

**ALASKA. DEPT. OF EDUCATION.** Rising sun - northern star. comparative roles of men and women: Japan and Alaska; readings and instructional activities, grades 4-6 [by Lillian Nishiura Jackstadt and others] Developed in cooperation with the Alaska Council on Economic Education. [Juneau, n. d.] vii, 102 l. ill.

On t.p.: Equity in education, the Alaska project.

Intercultural education--outlines, syllabi, etc.

Social history--outlines, syllabi, etc.--Japan

20881

**ALASKA. DEPT. OF EDUCATION.** Rising sun - northern star, comparative roles of men and women: Japan and Alaska; readings and instructional activities, grades 10-12 [by Lillian Nishiura Jackstadt and others] Developed in cooperation with the Alaska Council on Economic Education. [Juneau, n. d.] ix, 180 l. ill.  
On t.p.: Equity in education, the Alaska project.

Intercultural education--outlines, syllabi, etc.  
Social history--outlines, syllabi, etc.--Japan

20882

**ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION.** Alaska Department of Environmental Conservation subdivision plan review guidelines and procedures. [Juneau] Dept. of Environmental Conservation, Domestic Wastewater Program, 1990. 75 p. ill.

Land subdivision--Alaska  
Sewage disposal--Alaska

20883

**ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION.** State/Environmental Protection Agency agreement. 1990/91. [Juneau] 256 p. ill. annual.  
Issued in cooperation with the U. S. Environmental Protection Agency, Region X.

87-621059

Environmental protection--Alaska

20884

**ALASKA. DEPT. OF FISH AND GAME.** Rainbow management polices: southeast Alaska. [Juneau, n. d.] folder. ill.

Rainbow trout--Alaska

20885

**ALASKA. DEPT. OF FISH AND GAME. Division of Boards.** Alaska Board of Fish 1990/91 finfish proposals, Cook Inlet/PWS/SE (including shellfish). Juneau [n. d.] xxiii, 238 p.

Fishery management--Alaska

20886

**ALASKA. DEPT. OF FISH AND GAME. Division of Subsistence.** Contemporary wild resource use patterns in Tanana, Alaska, 1987, by Martha Case and Libby Halpin. Juneau, 1990. vi, 150 p. ill. (Technical paper no. 178)

90-624082

Fishing--Alaska--Tanana  
Hunting--Alaska--Tanana

20887

**ALASKA. DEPT. OF FISH AND GAME. Habitat Division.** Catalog of waters important for spawning, rearing, or migration of anadromous fishes, as revised July 11, 1990, effective September 29, 1990. Juneau [1990] 6 v. ill.

On t.p.: Waters for anadromous fishes are listed pursuant to AS 16.05.870(a).

Contents: ---v. 1. Southeast region resource management, region I. ---v. 2. Southcentral region resource management, region II. ---v. 3. Southwestern region resource management, region III. ---v. 4. Western region resource management, region IV. ---v. 5. Arctic region resource management, region V. ---v. 6. Interior region resource management, region VI.

90-624083

Fishes, Anadromous--Alaska  
Rivers--Alaska

20888

**ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES.** The state of adolescent health in Alaska. [Juneau] 1990. iii, 48 p. ill.

Issued in cooperation with the Alaska Area Native Health Service.

90-624084

Youth--health and hygiene--Alaska

20889

**ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES.** State of Alaska Department of Health and Social Services directory. Rev. [Juneau] 1990. 28 p.

State officials and employees--directories--Alaska  
Telephone--directories--Alaska

20890

**ALASKA. DEPT. OF NATURAL RESOURCES. Division of Management.** Fact sheet: land lease and land sale payments. Rev. [Anchorage] 1990. [1] l.

Leased territories--Alaska

20891

**ALASKA. DIVISION OF BANKING, SECURITIES, AND CORPORATIONS.** Alaska directory, banks and financial institutions. Apr. 1990. [Juneau] 12 l.

78-643675

Banks and banking--directories--Alaska  
Financial institutions--directories--Alaska

20892

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Abundance, age, sex, and size standards for Pacific salmon in Bristol Bay, 1988, by Barry L. Stratton and Beverly A. Cross. Juneau, 1990. xi, 172 p. ill. (Technical fishery report no. 90-06)

90-624085

Salmon-fisheries--Bristol Bay



20893

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Pilot studies in tagging Prince William Sound hatchery pink salmon with coded-wire tags. Edited by Harold J. Geiger. Juneau, 1990. v, 33 p. ill. (Fishery research bulletin no. 90-02)

90-644835

Pink salmon--Prince William Sound  
Fish tagging--Prince William Sound

20894

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Coal resources of the Susitna lowland, Alaska, by R. D. Merritt. [Fairbanks] 1990. viii, 181 p. ill. (Report of investigations 90-1)

\$15.00.

90-624086

Coal--reserves--Alaska

20895

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL [SURVEYS]** Prince of Wales Island area plan: settlement element. [Fairbanks] 1989. v, 73 p. ill. Issued in cooperation with the Division of Land and Water Management, Land and Resources Section.

90-624087

Land settlement--Alaska--Prince of Wales Island

20896

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL [SURVEYS]** Prince of Wales Island area plan: subsurface resources element. [Fairbanks] 1989. 2, 6, 2, 4 p. + ill.

Issued in cooperation with the Division of Land and Water Management, Land and Resources Section.

90-624088

Mines and mineral resources--Alaska--Prince of Wales Island

20897

**ALASKA. DIVISION OF LABOR STANDARDS AND SAFETY.** Designated toxic & hazardous substances and physical agents: occupational safety and health standards. [Juneau, n. d.] 16 p.

Hazardous substances--Alaska

Industrial hygiene--standards--Alaska

20898

**ALASKA. DIVISION OF LAND AND WATER MANAGEMENT.** Bristol Bay easement atlas. Anchorage, 1990. 233 p. ill.

90-624089

Public servitudes--maps--Alaska

20899

**ALASKA. DIVISION OF LAND AND WATER MANAGEMENT. Land and Resources Section.** Prince of Wales Island area plan: fish and wildlife element. Juneau, 1990. iv, 77 p. ill.

Issued in cooperation with the Dept. of Fish and Game, Habitat Division.

90-624090

Fishery management--Alaska--Prince of Wales Island  
Wildlife management--Alaska--Prince of Wales Island

20900

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the Department of Fish and Game Fish and Game Fund for the fiscal year ended June 30, 1988. [Juneau, 1990] 18 p.

Legislative auditing--Alaska

20901

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the Department of Labor Unemployment Compensation Fund for the fiscal year ended June 30, 1988. [Juneau, 1990] 33 p.

Legislative auditing--Alaska

20902

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the Department of Revenue, Child Support Enforcement Division for the fiscal year ended June 30, 1988. [Juneau, 1990] 41 p.

Legislative auditing--Alaska

20903

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A report on the Office of the Governor for the fiscal year ended June 30, 1988. [Juneau, 1990] 36 p.

Legislative auditing--Alaska

20904

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on right of way land acquisition practices, Department of Transportation and Public Facilities and the Department of Law, January 31, 1990. [Juneau, 1990] 23 p. ill.

Legislative auditing--Alaska

Roads--right of way--Alaska

20905

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Education pupil transportation issues within the Delta/Greely School District, April 3, 1990. [Juneau, 1990] 20 p.

Legislative auditing--Alaska

School children--transportation--Alaska

20906

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Health and Social Services, Division of Family and Youth Services, February 27, 1990. [Juneau, 1990] 93 p. ill.

90-624091

Legislative auditing--Alaska  
Family social work--Alaska

20907

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the Department of Transportation and Public Facilities, Fairview Loop/Knik River Road guardrail appropriation, March 15, 1990. [Juneau, 1990] 13 p.

Legislative auditing--Alaska

20908

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** A special report on the State of Alaska Department of Administration, municipality of Anchorage grant numbers 3/88-608, 9/88-602, and 9/90-801 as of December 31, 1989. [Juneau, 1990] 31 p.

Legislative auditing--Alaska

20909

**ALASKA. DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES.** "API 2000: mental health Alaska" phase I reports summary. [Juneau] 1990. 36 l.

Issued in cooperation with the Division of Administrative Services, Dept. of Health and Social Services.

Mental health services--Alaska

20910

**ALASKA. DIVISION OF OCCUPATIONAL LICENSING. Business Licensing Section.** Alaska business license directory: current licenses issued as of March 31, 1990. Juneau [1990] 803 p.

On cover: Note: all licenses contained in this booklet expire December 31, 1990 or December 31, 1991.

Business enterprises--licenses--directories--Alaska

20911

**ALASKA. DIVISION OF OCCUPATIONAL LICENSING. Games of Chance and Skill Section.** Charitable gaming annual report. 1989. Compiled as required by Alaska Statute 05.15.090. [Juneau] 15 l. ill.

Gambling--Alaska

20912

**ALASKA. DIVISION OF PUBLIC ASSISTANCE.** Title IV-F and Title IV-A, Alaska jobs and supportive services proposed State plan, October 1, 1990 - June 30, 1992. [Juneau, 1990] various pagings. ill.

Welfare recipients--employment--Alaska

20913

**ALASKA. DIVISION OF SPORT FISH.** Abundance and length, age, and sex composition of Chatanika River humpback whitefish and least cisco, by L. Saree Timmons. Anchorage, 1990. iv, 40 p. ill. (Fishery data series 90-2)

89-644174

Least cisco--Alaska--Chatanika River  
Fishes--Alaska--Chatanika River

20914

**ALASKA. DIVISION OF SPORT FISH.** Abundance, egg production, and age-sex-size composition of the chinook salmon escapement in the Chena River, 1989, by Cal Skaugstad. Anchorage, 1990. v, 32 p. ill. (Fishery data series no. 90-13)

89-644174

Chinook salmon--Alaska--Chena River

20915

**ALASKA. DIVISION OF SPORT FISH.** Assessment of the migrational habits, growth, and abundance of the Arctic grayling stocks of the Gulkana River during 1989, by Doug Vincent-Lang and Marianne Alexandersdotir. Anchorage, 1990. viii, 59 p. ill. (Fishery data series 90-10)

89-644174

Arctic grayling--Alaska--Gulkana River

20916

**ALASKA. DIVISION OF SPORT FISH.** The Kenai River recreational fishery. Rev. [Anchorage, n. d.] 9 p. ill.

Fishing--Alaska--Kenai River

20917

**ALASKA. DIVISION OF SPORT FISH.** Movement, abundance, and length composition of burbot in rivers of interior Alaska during 1989, by Matthew J. Evenson. Anchorage, 1990. iii, 26 p. ill. (Fishery data series 90-3)

89-644174

Burbot--Alaska

20918

**ALASKA. DIVISION OF SPORT FISH.** Northwest Alaska Dolly Varden study, 1989, by Alfred L. DeCicco. Anchorage, 1990. v, 42 p. ill. (Fishery data series no. 90-8)

89-644174

Dolly Varden (Trout)--Alaska

## 20919

**ALASKA. DIVISION OF SPORT FISH.** Sport fishing in Kachemak Bay. Rev. [Anchorage, n. d.] 8 p. ill.

Fishing--Alaska--Kachemak Bay

## 20920

**ALASKA. DIVISION OF SPORT FISH.** Stock assessment of Arctic grayling in the Salcha, Chatanika, and Goodpaster Rivers, by Robert A. Clark and William P. Ridder. Anchorage, 1990. vii, 84 p. ill. (Fishery data series no. 90-7)

89-644174

Arctic grayling--Alaska--Salcha River

Arctic grayling--Alaska--Chatanika River

Arctic grayling--Alaska--Goodpaster River

## 20921

**ALASKA. DIVISION OF SPORT FISH.** Stock assessment of Arctic grayling in the Tangle lakes and river system, 1989, by William P. Ridder. Anchorage, 1990. vi, 55 p. ill. (Fishery data series no. 90-15)

89-644174

Arctic grayling--Alaska

## 20922

**ALASKA. DIVISION OF STATE LIBRARIES AND ARCHIVES.** Musical reflections of Alaska's history; a list of songs and music at the Alaska Historical Library, Manuscript Collection #75 (MS 75). 1990 rev. ed. Juneau [1990] 3 l.

Local history--songs and music--Alaska

## 20923

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Bison, compiled and edited by Sid O. Morgan. [Anchorage] 1989. iv, 48 p. ill.

At head of title: Federal aid in wildlife restoration, annual report of survey-inventory activities, 1 July 1987-30 June 1988.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

76-644248

Bison--Alaska

## 20924

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Bison, compiled and edited by Sid O. Morgan. [Anchorage] 1990. iv, 34 p.

At head of title: Federal aid in wildlife restoration, annual report of survey-inventory activities, 1 July 1988-30 June 1989.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

76-644248

Bison--Alaska

## 20925

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Black bear, compiled and edited by Sid O. Morgan. [Anchorage] 1989. iv, 101 p. ill.

At head of title: Federal aid in wildlife restoration, annual report of survey-inventory activities, 1 January 1987-31 December 1987.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

76-644248

Black bear--Alaska

## 20926

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Black bear, compiled and edited by Sid O. Morgan. [Anchorage] 1990. iv, 117 p. ill.

At head of title: Federal aid in wildlife restoration, annual report of survey-inventory activities, 1 January 1988-31 December 1988.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

76-644248

Black bear--Alaska

## 20927

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Brown bear, compiled and edited by Sid O. Morgan. [Anchorage] 1990. iv, 189 p. ill.

At head of title: Federal aid in wildlife restoration, annual report of survey-inventory activities, 1 January 1988-31 December 1988.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

76-644248

Brown bear--Alaska

## 20928

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.** Brown/grizzly bear, compiled and edited by Sid O. Morgan. [Anchorage] 1989. iv, 189 p. ill.

At head of title: Federal aid in wildlife restoration, annual report of survey-inventory activities, 1 January 1987-31 December 1987.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

76-644248

Brown bear--Alaska

Grizzly bear--Alaska



20929

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Caribou, compiled and edited by Sid O. Morgan.  
[Anchorage] 1989. iv, 173 p. ill.

At head of title: Federal aid in wildlife restoration,  
annual report of survey-inventory activities, 1 July 1987-  
30 June 1988.

Available from: Publications Technician, ADF&G,  
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK  
99802.

76-644248

Caribou--Alaska

20930

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Caribou, compiled and edited by Sid O. Morgan.  
[Anchorage] 1990. iv, 183 p. ill.

At head of title: Federal aid in wildlife restoration,  
annual report of survey-inventory activities, 1 July 1988-  
30 June 1989.

Available from: Publications Technician, ADF&G,  
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK  
99802.

76-644248

Caribou--Alaska

20931

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Dall sheep, compiled and edited by Sid O. Morgan.  
[Anchorage] 1990. iv, 133 p. ill.

At head of title: Federal aid in wildlife restoration,  
annual report of survey-inventory activities, 1 July 1988-  
30 June 1989.

Available from: Publications Technician, ADF&G,  
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK  
99802.

76-644248

Dall sheep--Alaska

20932

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Deer, compiled and edited by Sid O. Morgan. [Anchorage]  
1989. iii, 112 p. ill.

At head of title: Federal aid in wildlife restoration,  
annual report of survey-inventory activities, 1 July 1987-  
30 June 1988.

Available from: Publications Technician, ADF&G,  
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK  
99802.

76-644248

Deer--Alaska

20933

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Deer, compiled and edited by Sid O. Morgan. [Anchorage]  
1990. iii, 60 p. ill.

At head of title: Federal aid in wildlife restoration,  
annual report of survey-inventory activities, 1 July 1988-  
30 June 1989.

Available from: Publications Technician, ADF&G,  
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK  
99802.

76-644248

Deer--Alaska

20934

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Elk, compiled and edited by Sid O. Morgan. [Anchorage]  
1989. iii, 22 p. ill.

At head of title: Federal aid in wildlife restoration,  
annual report of survey-inventory activities, 1 July 1987-  
30 June 1988.

Available from: Publications Technician, ADF&G,  
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK  
99802.

76-644248

Elk--Alaska

20935

**ALASKA. DIVISION OF WILDLIFE CONSERVATION.**  
Elk, compiled and edited by Sid O. Morgan. [Anchorage]  
1990. iii, 19 p.

At head of title: Federal aid in wildlife restoration,  
annual report of survey-inventory activities, 1 July 1988-  
30 June 1989.

Available from: Publications Technician, ADF&G,  
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Elk--Alaska

20936

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Moose--Alaska

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Fur-bearing animals--Alaska

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Fur-bearing animals--Alaska

20939

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Moose--Alaska

20940

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Rocky mountain goat--Alaska

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Musk ox--Alaska

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Waterfowl--Alaska

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Wolves--Alaska

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20947

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Electric power distribution--Alaska

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Contractors--legal status, laws, etc.--Alaska

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Mineral industries--Alaska

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Tax assessment--statistics--Alaska

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Proposal writing for grants  
Substance abuse

20958

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Government paperwork--Alaska  
Budget--Alaska

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Apartment houses, Cooperative--Alaska  
Condominiums--Alaska

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sn90-19261

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**ALASKA. UNIVERSITY OF ALASKA, Anchorage, Institute for Circumpolar Health Studies.** [The first reports of our first Annual Medical/Biological Expedition to the Magadan/Chukotka Region. Anchorage, 1990] various pagings. ill.

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Caption title.

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90-809

Yupik Eskimo--fiction--Alaska  
Eskimo language--texts

20964

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Alaska Native Language Center.** K'etetaalkkaanee: the one who paddled among the people and animals; the story of an ancient traveler told by Catherine Attla. Transcribed and translated by Eliza Jones. Ill. by Cindy Davis. [Fairbanks] 1990. xiii, 149 p. ill.

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90-12731

Koyukon Indians--legends  
Koyukon language--texts

20965

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Text in Aleut and English.

90-618

Aleuts--legends  
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Aleut language--texts

20966

**ALASKA. UNIVERSITY OF ALASKA, Fairbanks, Center for Cross-Cultural Studies.** Gender wars at John Adams High School: a case study [by] Paris Finley. Edited by Judith Kleinfeld. [Fairbanks, c1990] v, 63 p. (Teaching cases in cross-cultural education, no. 6)

90-192979

Sexism in education--case studies--United States  
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90-624098

Distance education--handbooks, manuals, etc.--Alaska  
Education, Rural--handbooks, manuals, etc.--Alaska  
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Birch--diseases and pests

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ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. The compost heap in Alaska. [Rev. Fairbanks, 1990. 2] p. 300G-1-022.

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Vegetable gardening--Alaska

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Lawns

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ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Transportation Technology Transfer Program. Batch files, by Billy Connor. [Fairbanks] 1990. [2] p. (Computer notes, no. 9)

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Available from: Publications, Transportation Technology Transfer Program, University of Alaska Fairbanks, 233 Duckering Building, Fairbanks, AK 99775-0660.

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Transportation--information services

20980

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Transportation--information services

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Cover title: Arizona labor market information: affirmative action planning information: Arizona, Maricopa County with Glendale, Mesa, Phoenix, Scottsdale, and Tempe, Pima County and Tucson; 1989.

90-624102

Employment--statistics--Arizona  
Affirmative action programs--Arizona

20983

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90-624102

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Affirmative action programs--Arizona

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86-643266

Streamflow velocity--Arizona

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**ARIZONA. OFFICE OF STATE CHEMIST.** Arizona annual report: commercial feeds, fertilizer materials, pesticides. 1989. Mesa. 20 p.

75-642013

Pesticides--analysis--Arizona  
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90-624013

Auditing--Arizona

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**ARIZONA. OFFICE OF THE AUDITOR GENERAL.** Yavapai County, Arizona, Kirkland Elementary School District no. 23 procedural review, October 1990. [Phoenix, 1990] 3 l.

Auditing--Arizona

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74-644473

Law reports, digests, etc.--Arizona

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**ARIZONA. UNIVERSITY OF ARIZONA, Tucson.** Center for Creative Photography, Paul Strand and Ansel Adams: native land and natural scene. [Tucson, c1990] 104 p. ill. (The Archive, research series no. 27)

82-646678

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Strand, Paul (1890-1976)  
Adams, Ansel (1902- )

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Each volume covers a county.

Vegetables--costs--Arizona  
Field crops--costs--Ariz-na

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Wildfires--Arkansas

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13-4932

Cover crops  
Cotton growing

20994

**ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville.** Proceedings of the 1990 Cotton Research Meeting [of the] Arkansas Cotton Research/Extension/Production and Marketing Group, University of Arkansas; theme: research aimed at managing the cotton plant; proceedings of a conference held...in Pine Bluff, February 13, 1990. Edited by Derrick M. Oosterhuis. Fayetteville [1990] iv, 110 p. ill. (Special report 144)

90-624105

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Report year ends June 30.

66-65429

Levees--Arkansas

20996

**ARKANSAS. CENTER FOR HEALTH STATISTICS.** Arkansas maternal and child health statistics, 1988 [by Russell S. Kirby] Prepared in cooperation with the Division of Vital Records, Bureau of Health Resources and Section of Maternal and Child Health, Bureau of Public Health Programs. [Little Rock] 1990. viii, 77 p. ill.  
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20998

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Education, Higher--finance--statistics--Arkansas  
State universities and colleges--finance--statistics--Arkansas

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Report year ends June 30.

90-642662

Social service--Arkansas  
Block grants--Arkansas

## 21001

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73-64676.5

Employment--statistics--Arkansas  
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## 21002

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Traffic regulations--Arkansas  
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## 21003

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90-624136

Lobbyists--Arkansas  
State officials and employees--Arkansas  
Financial disclosure--Arkansas

## 21004

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Water table--Arkansas  
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83-642215

Automobiles--registration and transfer--Arkansas

## 21006

**ARKANSAS. STATE LIBRARY, Little Rock. Extension Services.** Arkansas public library statistics. 1987/88-1988/89. Compiled by Robert E. Black. Little Rock. iv, 31 p. ill.

88-659874

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## 21007

**ARKANSAS. UNIVERSITY OF ARKANSAS, Fayetteville. Libraries.** Annual report. 1989/90. [Fayetteville] unpag.

Report year ends June 30.

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## 21008

**ARKANSAS. UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Research and Public Service.** A summary of taxes in Arkansas. 1990. [By] Neva Wayman and Sue Hassell. Little Rock. v, 24 p. (Publication 90-6)

80-646629

Taxation--Arkansas  
Local taxation--Arkansas

## 21009

**ARKANSAS. UNIVERSITY OF ARKANSAS AT PINE BLUFF.** University of Arkansas at Pine Bluff operating budget for the fiscal year ending June 30, 1991. [Pine Bluff, n. d.] xxv, 148 p.

Cover title: 1991 University of Arkansas budget, Pine Bluff campus for the fiscal year ending June 30, 1991.

State universities and colleges--Arkansas--Pine Bluff

## CALIFORNIA

## 21010

**CALIFORNIA. AGRICULTURAL LABOR RELATIONS BOARD.** A handbook on the California Agricultural labor relations law. Un folleto sobre la Ley de relaciones del trabajo agrícola de California. Sacramento [1990] 72 p.

90-624128

Collective labor agreements--agriculture--California



## 21011

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90-624112

Air--pollution--California  
Benzene--California  
Automobiles--service stations--California

## 21012

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90-624114

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Benzene--California  
Automobiles--service stations--California

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**CALIFORNIA. ARTS COUNCIL.** Touring artists directory. 1991/92 supplement to 1990/91. [Sacramento] 63 p. ill. annual.

sn88-27729

Performing arts--California

## 21015

**CALIFORNIA. ASSESSMENT STANDARDS DIVISION.** Alameda County assessment practices survey, 1990. Sacramento [1990] iv, 44 p.

76-622984

Tax assessment--California--Alameda County

## 21016

**CALIFORNIA. ASSESSMENT STANDARDS DIVISION.** El Dorado County assessment practices survey, 1990. Sacramento [1990] iv, 23 p.

76-622984

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**CALIFORNIA. CALIFORNIA-TAIWAN SISTER STATE LEGISLATIVE TASK FORCE.** Report, 1990. [Sacramento, n. d.] 43, A 3 l. + ill.

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\$5.50, plus sales tax for California residents; available from: Joint Publications, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-624109

International relations--California  
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## 21018

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California civil litigation forms manual. Editor: Paul Peyrat. September 1990 revisions editor: Donald R. Briggs. Berkeley, 1990. various pagings.

On cover: Volume A.

\$28.00.

80-65241

Pre-trial procedure--forms--handbooks, manuals, etc.--California  
Discovery (Law)--forms--handbooks, manuals, etc.--California  
Civil procedure--forms--handbooks, manuals, etc.--California

## 21019

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California mechanics' liens and other remedies; supplement [by] Frederick W. Flowers [and] Benjamin Hagan, Jr. Editor: Robert N. Waxman. 2d ed. Berkeley, 1990. xiv, 71 p.

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Mechanics' liens--California

## 21020

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81-66419

Wills--California

21021

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\$27.00.

82-74145

Incorporation--California  
Securities--California  
Corporations, Foreign--California

21022

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Tax practice in California; supplement [by] Alexander Fried [and] David L. Knight. Editor: Christopher D. Dworin. Berkeley, 1990. xiv, 171 p. ill.  
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84-70032

Tax administration and procedure--United States  
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21023

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58-63807

Social history--statistics--California  
Economic history--statistics--California

21024

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sn82-4367

Game and game-birds--California  
Hunting--California

21025

**CALIFORNIA. DEPT. OF INDUSTRIAL RELATIONS.** CAL/OSHA guide for the construction industry [by] Leland G. Anderson. Revised by Kay N. Zunino. San Francisco, 1989] 96 p. ill.  
On cover: S-300.

90-624129

Industrial safety--California  
Construction industry--safety measures--California

21026

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76-642273

Oil fields--California  
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Gas, Natural--California

21027

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sn83-11714

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21028

**CALIFORNIA. ENERGY EXTENSION SERVICE.** Running an energy efficient hotel [by] Larry Goldberg and others] Sacramento [1989] 61 p. ill.

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21029

**CALIFORNIA. GOVERNOR.** California State budget, 1990-91 [by] George Deukmejian. [Sacramento, 1990] VIII, 77 p. ill.

90-624111

Budget--California

21030

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Grants-in-aid--California  
Intergovernmental fiscal relations--California

21031

**CALIFORNIA. HEALTH AND WELFARE AGENCY.** A survey of newly legalized persons in California, prepared by [Linda Kharde and others] for the California Health and Welfare Agency. [San Diego] CASAS, Comprehensive Adult Student Assessment System [San Diego Community College District Foundation for Educational Achievement, 1989. various pagings. ill.

90-624115

Social work with immigrants--California  
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21032

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Judges--pensions--California

21033

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80-644548

Labor supply--California--Alameda County  
Employment forecasting--California--Alameda County

21034

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sc84-7085

Labor supply--California--Glenn County  
Employment forecasting--California--Glenn County

21035

**CALIFORNIA. LABOR MARKET INFORMATION DIVISION. Northern Area Information Group.** Annual planning information, Yuba City metropolitan statistical area (Sutter-Yuba Counties). 1990/91. Sacramento. vii, 49, A 9, B 3, C 18, D 5 p. ill.

sn86-20384

Labor supply--California--Sutter County  
Labor supply--California--Yuba County  
Employment forecasting--California--Sutter County  
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21036

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90-624130

Transportation--law and legislation--California

21037

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Finance and Insurance. Subcommittee on Savings and Loan Law and Regulation.** A compilation of testimony and exhibits on the subject of Lincoln Savings and Loan for hearings held...[on] August 31, 1989, November 29, 1989 [and] December 20, 1989. Sacramento [1989?] 3 v. Vol. 2 is ill.

On covers: Vol. 1: 0334-A; vol. 2: 0335-A; vol. 3: 0336-A.

Vol. 1: \$8.90; vol. 2: \$14.60; vol. 3: \$12.25, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-624100

Savings and loan associations--California

21038

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Wineries--California

21039

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\$5.50, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

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Legislative bodies--ethics--California

21040

**CALIFORNIA. LEGISLATURE. Senate. Committee on Local Government.** The California Public records act: your guide to public information [by Chris Kahn. Sacramento, 1990] 40 p.

On cover: 503-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-624131

Public records--California  
Freedom of information--California

21041

**CALIFORNIA. LEGISLATURE. Senate. Toxics and Public Safety Management Committee.** Proposition 128: Environmental protection act of 1990 [by Buzz Breedlove and others. Sacramento, n. d.] 49 p.

On cover: 516-S.

\$5.00, plus sales tax for California residents; available from: Joint Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

90-624118

Environmental protection--California

21042

**CALIFORNIA. OFFICE OF ADMINISTRATIVE LAW.** Barclays official California code of regulations. [Rev.] South San Francisco, Barclays Law Publishers [c1990] 35 v. Some vols. are ill.

Updated weekly with California regulatory code supplement.

90-624099

Delegated legislation--California

21043

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90-624101

Delegated legislation--California

21044

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90-624099

Delegated legislation--California

21045

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Report year ends June 30.

72-621395

Education--finance--California

21046

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90-624119

Sales tax--California

Use tax--California

21047

**CALIFORNIA. STATE BOARD OF EQUALIZATION.** City and county officials: business and property tax information. Sacramento, 1990. 9 p. (Pamphlet no. 28)

Tax tips.

Sales tax--California

Use tax--California

21048

**CALIFORNIA. STATE BOARD OF EQUALIZATION.** Occasional sales of vehicles, vessels, and aircraft: guidelines for the application of sales and use tax. Sacramento, 1990. 27 p. (Pamphlet no. 23)

90-624120

Sales tax--California

Use tax--California

21049

**CALIFORNIA. STATE DEPT. OF EDUCATION. Office of External Audits.** Annual report of audits of California local education agencies; a report to the Joint Legislative Audit Committee, as required by Education code Section 41020.6. 1988/89. [Sacramento] 23 p. ill.

81-640737

Auditing--California

School districts--California

21050

**CALIFORNIA. STATE LANDS COMMISSION.** Notice of public review of a proposed negative declaration (Section 15073 CCR). Sacramento, 1990. various pagings. ill.

Mines and mineral resources--California--Sierra County

21051

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Burton W. Hancock new pier construction; project proponent: Burton W. Hancock; project location: Lake Tahoe, Paradise [sic] Flat, El Dorado County, adjacent to APN: 017-021-18; project description: construct a new 10' x 150' recreational pier with low-level boat lift. Sacramento [1990] 4, 2, 2 l. ill. (E[nvironmental] i[mpact] r[eport] ND 524)

Piers--California--Lake Tahoe

21052

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Catron/Hillstrom pier reconstruction/extension; project proponent: Linda Catron; project location: Lake Tahoe, Paradise Flat, El Dorado County, adjacent to APN: 017-021-20, 21; project description: reconstruction and extension of an existing multi-use pier. Sacramento [1990] 4, 2 l. ill. (E[nvironmental] i[mpact] r[eport] ND 525)

Piers--California--Lake Tahoe

21053

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Cedar Point pier reconstruction/extension; project proponent: Cedar Point Homeowner's Association; project location: Lake Tahoe, 1200 West Lake Boulevard, Placer County, near Tahoe City; project description: recreational pier reconstruction/extension and retention of 18 mooring buoys. Sacramento [1990] 4, 2, 2 l. ill. (E[nvironmental] i[mpact] r[eport] ND 527)

Piers--California--Lake Tahoe

21054

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Crabtree mooring buoys; authorization of two existing buoys; project proponent: William J. Crabtree; project location: Lake Tahoe, 52 Moana Circle, Placer County, adjacent to APN: 98-191-27; project description: authorization of two existing mooring buoys. Sacramento [1990] 4 l. ill. (E[nvironmental] i[mpact] r[eport] ND 530)

Buoys--California--Lake Tahoe



## 21055

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Crabtree Pier realignment/repair; project proponent: William J. Crabtree; project location: Lake Tahoe, 52 Moana Circle, Placer County, adjacent to APN: 98-191-27; project description: partial realignment and repair of an existing recreational pier. Sacramento [1990] 4, 2, 2 l. ill. (E[nvironmental] i[m]pact] r[e]port] ND 526)

Piers--California--Lake Tahoe

## 21056

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Harry/Mashbir new multi-use pier construction; project proponent: Don S. Mashbir & Thomas R. Harry; project location: Lake Tahoe, El Dorado County, adjacent to APN: 016-101-141, 521, and 016-142-091, 8581 North Lane, Rubicon; project description: construct a new 195' x 6' pier with a 45' x 6' pierhead and retain two existing mooring buoys. Construction will occur between elev. 6231' and 6219'. Sacramento [1990] 4, 2, 2 l. ill. (E[nvironmental] i[m]pact] r[e]port] ND 523)

Piers--California--Lake Tahoe

## 21057

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Johnson/Lundquist pier relocation/reconstruction; project proponent: Brian Johnson/Weyman Lundquist; project location: Lake Tahoe, Placer County adjacent to APN: 97-164-04, 05, 5460/5480 W. Lake Blvd., Homewood; project description: relocation, reconstruction, and extension of an existing multi-use recreational pier; addition of two low-level boatlifts. Continued use and maintenance of an existing pipeline for domestic water, and two existing mooring buoys. Sacramento [1990] 4, 2 l. ill. (E[nvironmental] i[m]pact] r[e]port] ND 522)

Piers--California--Lake Tahoe

## 21058

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Lyon Tahoe pier reconstruction; project proponent: William L. Lyon and Associates, Inc.; project location: Lake Tahoe, McKinney Bay, at 5620, 5650 W. Lake Blvd., Homewood, Placer County; project description: reconstruction of existing multiple use pier with 17 foot extension and 2 boat lifts. Continued use of 2 existing buoys. Sacramento [1990] 4 l. ill. (E[nvironmental] i[m]pact] r[e]port] ND 469)

Piers--California--Lake Tahoe

## 21059

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Mossdale Marina; project proponent: Thomas and Elva Radford; project location: San Joaquin River, south of I-5, adjacent to APN: 213-320-02, near Manteca, San Joaquin County; project description: this project proposes to bring under lease two floating docks, 15 boat slips, 2 gangways, and a gas pump located at the Mossdale Marine. For environmental discussion purposes, the adjacent upland includes a small trailer park and support facilities located within the floodplain. Sacramento [1990] 4, 5 l. ill. (E[nvironmental] i[m]pact] r[e]port] ND 531)

Marinas--California--San Joaquin

## 21060

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: reconstruction of Southern Pacific Railroad Bridge; project proponent: Southern Pacific Transportation Company; project location: Southern Pacific Railroad Bridge across Suisun Bay between Martinez and Benicia; project description: authorization of and current repair to existing bridge which carries Southern Pacific's main rail line over the entrance to the Suisun Bay between Suisun Point and Army Point, Contra Costa and Solano Counties. Sacramento [1990] 4 l. ill. (E[nvironmental] i[m]pact] r[e]port] ND 529)

Railroad bridges--California

## 21061

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Rogers buoy application; project proponent: Miriam Rogers; project location: Lake Tahoe, Placer County, near Homewood, adjacent to 5020 Westlake Blvd., APN 097-122-02 and 097-122-14; project description: authorization of one existing buoy lakeward of APN 097-122-02 and 097-122-14, McKinney Bay, Lake Tahoe. Sacramento [1990] 4 l. ill. (E[nvironmental] i[m]pact] r[e]port] ND 515)

Buoys--California--Lake Tahoe

## 21062

**CALIFORNIA. STATE LANDS COMMISSION.** Proposed negative declaration; project title: Rogers pier extension, boatlift, and buoys; project proponent: T. Gary and Kathleen T. Rogers, trustees; project location: Lake Tahoe, Placer County adjacent to APN: 83-162-28, 1390 W. Lake Blvd., Sunnyside; project description: a 30' extension of an existing pier (total length to be 135'), installation of one low-level boatlift, and the retention of two existing, unauthorized mooring buoys. Sacramento [1990] 4 l. ill. (E[nvironmental] i[m]pact] r[e]port] ND 473)

Piers--California--Lake Tahoe

21063

CALIFORNIA. STATE LANDS COMMISSION. Proposed negative declaration; project title: Woodland Pier, INC. - pier repair; project proponent: Woodland Pier, Inc.; project location: in Lake Tahoe adjacent to portion of lot 10, Meeks Bay Vista north tract, El Dorado County; project description: repair of an existing pier consisting of replacement of 7 piling, stringers, H-beam, and decking. Sacramento [1989] 4, 2 p. ill. (E[nvironmental]i[m]pact) r[ep]ort ND 486)

Piers--California--Lake Tahoe

21064

CALIFORNIA. STUDENT AID COMMISSION. Annual report. 1988/89. [By the Division of Public Information, Student Aid Commission. Sacramento] 24 p. ill.

On cover: Providing opportunity for a lifetime.

Student aid--California

21065

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Berkeley College of Engineering. Industrial Liaison Program. Forefront, research in the College of Engineering. University of California, Berkeley. 1990. [Berkeley, Engineering Public Affairs Office, University of California, Berkeley] 56 p. ill. annual.

sn85-10535

Engineering--research

Research institutes--California--Berkeley

21066

CALIFORNIA. UNIVERSITY OF CALIFORNIA, Santa Barbara Library. Soundings; collections of the university library. Vol. 21; 1990. Santa Barbara. 61 p. ill. annual.

\$4.00 a copy.

70-16256

Library resources

Libraries, University and college--California--Santa Barbara

21067

CALIFORNIA. UNIVERSITY OF CALIFORNIA [SYSTEM] Division of Agriculture and Natural Resources. Report of Subcommittee on Domestic and International Markets and Policy to Experiment Station Committee on Organization and Policy (ESCOP) [by] Phillip C. Abbott [and others. Berkeley] ANR Publications, University of California, Division of Agriculture and Natural Resources, 1988. 19 p.

On cover: A publications of the Experiment Station Committee on Organization and Policy in cooperation with the Cooperative State Research Service.

90-624121

Agriculture--international cooperation--research

21068

CALIFORNIA. WORK INJURY AND ILLNESS STATISTICS SECTION. CAL/OSHA Survey Unit. Occupational injuries and illnesses survey, California. 1988. San Francisco. 66 p. ill. annual.

Available from: Division of Labor Statistics and Research, P. O. Box 603, San Francisco, CA 94101.

78-641522

Industrial accidents--statistics--California

Occupational diseases--statistics--California

21069

CALIFORNIA. WORK INJURY AND ILLNESS STATISTICS SECTION. Occupational Disease Statistics Unit. Occupational disease in California. 1988. San Francisco. vi, 54 p. ill. annual.

Available from: Division of Labor Statistics and Research, P. O. Box 603, San Francisco, CA 94101.

63-63549

Occupational diseases--statistics--California

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21070

COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins. Molybdenum supplement to Technical bulletin 134: Selection of standard free energies of formation for use in soil chemistry [by] K. J. Reddy, L. Wang [and] W. L. Lindsay. Fort Collins, 1990. 21 p. (Technical bulletin LTB90-4)

Issued in cooperation with the Dept. of Agronomy, Colorado State University.

sn80-3189

Soil chemistry

21071

COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. College of Veterinary Medicine and Biomedical Sciences. The College of Veterinary Medicine and Biomedical Sciences at Colorado State University is pleased to provide information for applicants, 1990-91. [Fort Collins, n. d.] unpagd. ill.

State universities and colleges--Colorado--Fort Collins

21072

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Household pests

21073

**COLORADO. COLORADO STATE UNIVERSITY, Fort Collins. Manufacturing Excellence Center.** Manufacturing Excellence Center [by Susan Skog. Fort Collins, Publications and Creative Services, Public Relations Dept., Colorado State University, n. d.] 8 p. ill.

Published by the College of Engineering and the College of Business at Colorado State University.

High technology--research  
Research institutes--Colorado--Fort Collins

21074

**COLORADO. DEPT. OF EDUCATION.** Legislative summary, 1990: fifty-seventh General Assembly, second regular session; a summary of the legislation affecting education that passed the fifty-seventh General Assembly, second regular session, along with the statutory citations. Denver [1990] 13 p.

Legislation--Colorado  
Education--Colorado

21075

**COLORADO. DEPT. OF HEALTH.** Colorado hazardous waste regulations: 6 CCR 1007-3. Denver, 1987. various pagings.

90-624125

Hazardous wastes--Colorado  
Administrative agencies--rules and practice--Colorado

21076

**COLORADO. DEPT. OF REGULATORY AGENCIES. Division of Registrations, Complaints and Investigations.** A guide for filing consumer complaints against licensed professions and occupations. Denver [n. d.] folder.

Consumer complaints--Colorado

21077

**COLORADO. DEPT. OF REVENUE.** Colorado Department of Revenue AIR program rules, regulations, and requirements; effective December 1, 1989. [Denver, n. d.] 38 l.

90-624126

Automobiles--pollution control devices--inspection--Colorado  
Administrative agencies--rules and practice--Colorado

21078

**COLORADO. DEPT. OF SOCIAL SERVICES. Medical Services Staff.** Private duty nursing services for technology dependent Medicaid recipients: a report to the Legislature. [Denver] 1990. 20 l. ill.

90-624122

Private duty nursing--Colorado

21079

**COLORADO. DIVISION OF LOCAL GOVERNMENT. Aviation Planning.** Colorado airport directory. 1986. [Denver] iii, 201 p. ill.

76-648993

Airports--directories--Colorado

21080

**COLORADO. DIVISION OF PARKS AND OUTDOOR RECREATION.** Well Gulch self-guided nature trail: Lory State Park. [Denver, n. d.] folder. ill.

Nature trails--Colorado

21081

**COLORADO. DIVISION OF PROPERTY TAXATION.** Annual report to the Governor and the Legislature. 19th; 1989. [Denver] 595 p. ill.

\$10.00.

72-627017

Property tax--Colorado

21082

**COLORADO. DIVISION OF PROPERTY TAXATION.** Assessors reference library. Rev. Denver [n. d.] 2 v. Vol. 2 is ill.

Contents: ---v. 1. Legal reference manual, assessment and property tax laws of Colorado; Title 39: Articles 1-13 and related laws. ---v. 2. Administrative and assessment procedures.

90-624127

Tax assessment--Colorado

21083

**COLORADO. DIVISION OF TRANSPORTATION PLANNING.** Cold-recycling of asphalt pavement - U. S. 24, project CX-04-0024-25; final report [by] Donna S. Harmelink. Prepared in cooperation with the Federal Highway Administration. Denver, 1990. iii, 43, A 5, B 5 l. ill.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

Report no. CDOH-DTD-R-90-3.

Asphalt--recycling--Colorado

21084

**COLORADO. DIVISION OF WILDLIFE.** Descriptions and identification of razorback, flannelmouth, white, Utah, bluehead, and mountain sucker larvae and early juveniles, by Darrel E. Snyder and Robert T. Muth. [Fort Collins] 1990. viii, 152 p. ill. (Technical publication no. 38)

Colorado State University. Larval Fish Laboratory. Contribution 38.

\$1.00; available from: Division of Wildlife, Research Center Library, 317 West Prospect, Fort Collins, CO 80526.

90-624123

Catostomidae  
Fishes--larvae

21085

**COLORADO. DIVISION OF WILDLIFE.** Management of Rocky Mountain bighorn sheep herds in Colorado [by] James A. Bailey. Edited by Nancy W. McEwen. [Fort Collins] 1990. iv, 24 p. ill. (Special report no. 66)

On cover: Terrestrial wildlife research.

\$2.00.

sn79-6172

Bighorn sheep--Colorado

Wildlife management--Colorado

21086

**COLORADO. FISH[ERIES] RESEARCH SECTION.** Aquatic data analysis, Federal aid project F-33: job A1, water quality standards for the protection of aquatic life in Colorado...job C1, water quality assistance to other personnel; Federal aid in fish and wildlife restoration, job progress report. Patrick H. Davies and Stephen Brinkman, principal investigators. Fort Collins, 1990. iii, 78 p. ill.

Water quality--Colorado

Fish habitat improvement--Colorado

21087

**COLORADO. FISH[ERIES] RESEARCH SECTION.** Coldwater lakes and reservoirs, Federal aid project F-59: job 1: stocking plan evaluations...job 5: lake sampling techniques; Federal aid in fish and wildlife restoration, job progress report [by] Mary E. McAfee. Fort Collins, 1990. vii, 107 p. ill.

Fish stocking--Colorado

21088

**COLORADO. FISH[ERIES] RESEARCH SECTION.** Environmental assessment of fish and wildlife habitats in the South Platte River drainage, Federal aid project FW-34-R: job 1, environmental assessment of fish and wildlife habitats in the South Platte River drainage...job 4, coldwater fisheries investigations in the upper South Platte River drainage; Federal aid in fish and wildlife restoration, job progress report. Rod Van Velson, principal investigator. Fort Collins, 1990. iii, 8 p.

Fish habitat improvement--Colorado

Wildlife habitat improvement--Colorado

21089

**COLORADO. FISH[ERIES] RESEARCH SECTION.** Wild trout studies, Federal aid project F-60-R: job no. 1, enhance cutthroat and rainbow trout recruitment to lakes and reservoirs...job 3, the effect of special fishing regulations on wild trout populations in natural lakes; Federal aid in fish and wildlife restoration, job progress report. Rod Van Velson, principal investigator. Fort Collins, 1990. iii p.

Trout fisheries--Colorado

21090

**COLORADO. LAWS, STATUTES, ETC.** Laws passed at the session of the General Assembly of the State of Colorado. 57th; 2d regular session, 1990. [Arranged and prepared by Charles W. Pike and the Office of Legislative Legal Services] Denver, Bradford Pub. Co. 2 v.

Title on spine: Session laws of Colorado.

01-23535

Law--Colorado

21091

**COLORADO. OFFICE OF ECONOMIC DEVELOPMENT.** Colorado. [Denver, n. d.] 24 p. ill.

Industrial promotion--Colorado

Economic development--Colorado

21092

**COLORADO. OFFICE OF ECONOMIC DEVELOPMENT.** Colorado: the new business frontier. Denver [n. d.] 9 p.

Cover title: Guide to services offered by the Colorado Office of Economic Development.

Economic development--Colorado

21093

**COLORADO. OFFICE OF STATE PLANNING AND BUDGETING.** The 1995 report: Colorado's five year economic development strategic plan. Denver, 1990. 2, xii, 132, 4, 5, 21 p. + ill.

Title on spine: Colorado's five year economic development strategic plan.

90-624124

Economic development--Colorado

21094

**COLORADO. OFFICE [OF THE] GOVERNOR.** Need help? [Denver, n. d.] folder.

State governments--Colorado

21095

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Computing and Network Services.** A guide to Computing and Network Services, University of Colorado at Boulder. [Boulder, 1990] 25 p. ill.

Data processing service centers--Colorado--Boulder

21096

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Dept. of Housing.** Housing helper, 1990. [Boulder, n. d.] 22 p. ill.

College students--housing--Colorado--Boulder



21097

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State universities and colleges--Colorado--Boulder

21098

COLORADO. UNIVERSITY OF COLORADO AT DENVER. Computing Services. Introduction to computing at CU-Denver. Dallas Jensen, editor. [Denver] 1990. 36 p. ill.

Data processing service centers--Colorado--Denver

21099

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College sports--Colorado--Gunnison

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21100

CONNECTICUT. APPELLATE COURT. Connecticut appellate reports; proceedings in the Appellate Court of the State of Connecticut. Vol. 15; Jun./Aug. 1988. By Emily J. Lebovitz. [Hartford] xvii, 820 p.

At head of title: Official.

86-645061

Law reports, digests, etc.--Connecticut

21101

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Taxation, State--Connecticut

21102

CONNECTICUT. DEPT. OF TRANSPORTATION. Effects of urbanization on peak streamflows in four Connecticut communities, 1980-84, by Lawrence A. Weiss. Prepared in cooperation with the U. S. Geological Survey, the town of Enfield, and the cities of Meriden, New Britain, and Norwalk. [Wethersfield] 1990. v, 40 p. ill. (U. S. Geological Survey. Water-resources investigations report 89-4167)

Available by purchase from: Books and Open-File Reports Section, U. S. Geological Survey, Box 25425, Federal Center, Denver, CO 80225.

86-643266

Urban runoff--Connecticut  
Streamflow velocity--Connecticut

21103

CONNECTICUT. OFFICE OF LEGISLATIVE RESEARCH. Major public acts, 1990. [Hartford, 1990] 51 p.

On cover: Arranged by subject (finance and appropriations acts not included).

Legislation--Connecticut

# DELAWARE

21104

DELAWARE. AGRICULTURAL STATISTICS SERVICE. Delaware agricultural statistics; summary. 1989. [Dover] iv, 47 p. ill. annual.

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86-648475

Agriculture--statistics--Delaware

# DISTRICT OF COLUMBIA

21105

DISTRICT OF COLUMBIA. COMMISSION ON BUDGET AND FINANCIAL PRIORITIES OF THE DISTRICT OF COLUMBIA. Financing the Nation's Capital: the report of the Commission on Budget and Financial Priorities of the District of Columbia. [Washington, D.C.] 1990. various pagings. ill.

90-624108

Finance, Public--District of Columbia  
Budget--District of Columbia  
Taxation--District of Columbia  
Expenditures, Public--District of Columbia  
Municipal finance--District of Columbia

# FLORIDA

21106

FLORIDA. ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS. County jail expenditures in Florida: a fiscal impact and explanatory analysis. Tallahassee, 1990. iv, v, 71, xxix, 10 p. ill.

90-3.

90-624187

Prisons--costs--Florida  
Intergovernmental fiscal relations--Florida

21107

**FLORIDA. ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS.** Local government financial information handbook. 1990/91. Prepared [in cooperation with the] Economic and Demographic Research Division, Florida Legislature [and] Office of Tax Research, Dept. of Revenue. [Tallahassee] 194 p.

Title on spine: LGFI handbook.

83-640448

Local finance--handbooks, manuals, etc.--Florida

21108

**FLORIDA. DEPT. OF EDUCATION.** Educational plant survey, Liberty County schools, July-August 1990. [Tallahassee, 1990] vii, 59 p.

Educational surveys--Florida--Liberty County

21109

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Educational surveys--Florida--Suwannee County

21110

**FLORIDA. DEPT. OF EDUCATION.** Educational plant survey, Walton County schools, August 1990. [Tallahassee, 1990] vii, 79 p.

Educational surveys--Florida--Walton County

21111

**FLORIDA. DEPT. OF EDUCATION.** Office of Educational Facilities. Plant Management and Insurance. Hazardous materials. [Tallahassee] 1990. iii, 79 p. ill. (Florida Department of Education maintenance training series, class no. 2)

Hazardous substances--handbooks, manuals, etc.

21112

**FLORIDA. DEPT. OF HIGHWAY SAFETY AND MOTOR VEHICLES.** Management and Planning Services. Special report: driver age differences in traffic crashes. [Tallahassee] 1990. 4 p. ill. (Traffic crash facts)

Traffic accidents--Florida

21113

**FLORIDA. DEPT. OF LABOR AND EMPLOYMENT SECURITY.** Annual report. 1989. [Tallahassee] 48 p. ill. 79-644623

Labor and laboring classes--Florida  
Insurance, Unemployment--Florida

21114

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Career merit achievement plan (career MAP): computer programming (0507.030000). [Produced by the Center for Instructional Development and Services, College of Education, Florida State University. Tallahassee, c1990] iii, 18 p.

Vocational education

21115

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Career merit achievement plan (career MAP): data entry operations (0507.030300). [Produced by the Center for Instructional Development and Services, College of Education, Florida State University. Tallahassee, c1990] iii, 15 p.

Vocational education

21116

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Education products catalog, 1990-1991 available through the Division of Vocational, Adult, and Community Education, 1990-1991. Sponsored and published by Dept. of Education. 9th ed. Tallahassee, 1990. 53 p. ill.

Cover title: Products catalog, 1990-91: a guide to the products of the Division of Vocational, Adult, and Community Education.

Vocational education--catalogs--Florida

21117

**FLORIDA. DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION.** Florida DVACE: Florida's plan for the use of Federal vocational funds, fiscal years 1991 and 1992. Tallahassee [n. d.] xiv, 174 p. ill.

Available from: Bureau of Career Development, Division of Vocational, Adult, and Community Education, Dept. of Education, Florida Education Center, Tallahassee, FL 32399-0400.

90-624188

Vocational education--Florida  
Federal aid to vocational education--Florida

21118

**FLORIDA. FLORIDA MUSEUM OF NATURAL HISTORY, Gainesville.** The reptile tick *Aponomma gervaisi* (Acarina: Ixodidae) as a parasite of monitor lizards in Pakistan and India [by] Walter Auffenberg [and] Troy Auffenberg. Gainesville, 1990. 34 p. ill. (Bulletin of the Florida Museum of Natural History, biological sciences, v. 35, no. 1)

Irregular.

\$2.65.

sn90-23610

Ticks--Pakistan

Ticks--India

Lizards--parasites--Pakistan

Lizards--parasites--India

21119

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sn90-23610

Vertebrates, Fossil--Florida--Gilchrist County

21120

**FLORIDA. LEGISLATURE. House of Representatives.** Reconsiderations: second glances at Florida legislative events, by Allen Morris. [Tallahassee, 1990] 9 p. ill. ("The speakers"--seventh in a series of profiles of leaders of the new House)

90-624189

Legislative bodies--history--Florida

21121

**FLORIDA. [LEGISLATURE] House of Representatives. Committee on Regulated Industries [and Licensing]** House Committee on Regulated Industries 1990 enacted legislation. [Tallahassee, 1990] iii, 244 p.

Legislation--Florida

Industry--Florida

21122

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Legislation--Florida

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Legislative bodies--upper chambers--Florida

21124

**FLORIDA. LEGISLATURE. Senate. Committee on Agriculture.** A review of the Dealers in agricultural products law created in the Department of Agriculture and Consumer Services by Sections 604.15-604.34, Florida statutes. [Tallahassee] 1990. i, 45, 5 l.

90-624190

Farm produce--marketing--Florida

Sunset reviews of government programs--Florida

21125

**FLORIDA. LEGISLATURE. Senate. Committee on Governmental Operations.** A review of indexing of agency orders issued pursuant to Chapter 120, F.S. the Administrative procedure act. [Tallahassee] 1990. iii, 159 p.

90-624191

Administrative procedure--Florida

Sunset reviews of government programs--Florida

21126

**FLORIDA. LEGISLATURE. Senate. Committee on Health and Rehabilitative Services.** A review of public records law exemptions as certified by the Division of Statutory Revision of the Joint Legislative Management Committee in accordance with the Open government sunset review. [Tallahassee] 1990. ii, 305, 3 p.

90-624192

Public records--Florida

Sunset reviews of government programs--Florida

21127

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research.** The scarcity of manufacturing in Florida [by] Dave Denslow. [Gainesville] 1990. [4] p. ill. (Economic leaflets, v. 49, no. 9)

Issued monthly; \$10.00 a year.

49-35066

Manufactures--Florida

21128

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Cooperative Extension Service.** Castoffs to showoffs [by] Nadine Hackler. [Rev. Gainesville, n. d.] 8 p. ill. (HE 4087)

Clothing and dress

21129

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.**  
Cooperative Extension Service. Guiding children toward  
 self-discipline [by] Evelyn Rooks-Weir. [Gainesville, n. d.]  
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 Home economics.

Self-control

21130

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Cooperative Extension Service. Intergenerational relations  
 [by] Evelyn Rooks-Weir. [Gainesville, n. d. 4] p. ill.  
 (HE 2076)  
 Home economics.

Conflict of generations

21131

**FLORIDA. UNIVERSITY OF FLORIDA, Gainesville.**  
Institute of Food and Agricultural Sciences. Program  
Evaluation and Organizational Development. Characteristics of forest landowners in northeast Florida,  
 by Glenn D. Israel. [Prepared] in cooperation with county  
 faculty from Baker, Bradford, Columbia, and Union  
 Counties and members of Florida's forest resources  
 program design team. [Gainesville, 1990] x, 37, 3 p. ill.  
 (PE-12)

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 Service, University of Florida.

Forest management--Florida

## GEORGIA

21132

**GEORGIA. AGRICULTURAL EXPERIMENT**  
**STATIONS, Athens.** 1989-90 small grains performance  
 tests. J. LaDon Day, Paul L. Raymer, and Roger D.  
 Gipson, editors. [Athens] 1990. 64 p. (Research report 595)  
 67-7558

Grain--varieties

21133

**GEORGIA. AGRICULTURAL EXPERIMENT**  
**STATIONS, Athens.** Isolation and testing of *Rhizobium*  
*meliloti* strains for alfalfa production in Georgia soils [by]  
 Dala R. Pradham and [others. Athens] 1990. 12 p.  
 (Research bulletin 395)

sf84-7171

Alfalfa

21134

**GEORGIA. AGRICULTURAL EXPERIMENT**  
**STATIONS, Athens.** Performance of cool-season grass  
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 Athens] 1990. 12 p. (Research bulletin 397)

sf84-7171

Grasses--Georgia

21135

**GEORGIA. DEPT. OF AGRICULTURE.** Annual report.  
 1988/89. [Atlanta] 72 p. ill.

Report year ends June 30.

sn89-22568

Agriculture--Georgia

21136

**GEORGIA. FORESTRY COMMISSION.** Annual report.  
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Report year ends June 30.

47-32402

Forests and forestry--Georgia

21137

**GEORGIA. GEOLOGIC SURVEY.** Geology of selected  
 mafic and ultramafic rocks of Georgia: a review, compiled  
 by Harold R. Vincent, Keith I. McConnell [and] Philip C.  
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90-624184

Rocks--Georgia

21138

**GEORGIA. GEORGIA INSTITUTE OF**  
**TECHNOLOGY, Athens.** Fusion Research Center.  
 Particle transport with ICRH and ECRH in tokamaks [by]  
 K. Indireskumar [and] W. M. Stacey, Jr. Atlanta, 1990.  
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On t. p.: GTFR-93.

Tokamaks

## HAWAII

21139

**HAWAII. AIRPORTS DIVISION.** State of Hawaii  
 Department of Transportation, Airports Division, financial  
 statements and schedules, years ended June 30, 1990 and  
 1989. [Honolulu] Coopers & Lybrand [1990] 34 l.

Auditing--Hawaii

21140

**HAWAII. DEPT. OF TAXATION. Tax Research and Planning.** Hawaii income patterns: corporation, proprietorship, partnership. 1987. [By Walter Tokushige. Honolulu] 128 p. ill. biennial.

sn85-19017

Income tax--Hawaii  
Corporations--taxation--Hawaii  
Business enterprises--taxation--Hawaii

21141

**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** An appraisal of the Hawaii Land Evaluation and Site Assessment (LESA) system [by] Carol A. Ferguson [and others. Honolulu] 1990. ii, 29 p. ill. (Information text series 035)

90-624185

Land use, Rural--Hawaii  
Zoning--Hawaii

21142

**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** The coffee market in Japan [by] Stuart T. Nakamoto and [others. Honolulu, n. d.] 12 p. ill. (Information text series 037)

90-624186

Coffee--marketing--Japan

21143

**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** Common problems of macadamia nut in Hawaii [by] H. C. Bittenbender [and] Howard H. Hiraе. [Honolulu, n. d.] 44 p. ill. (Research extension series 112)

85-645281

Macadamia nut--Hawaii

21144

**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** Effectiveness and longevity of termiticides in Hawaii [by] Minoru Tamashiro and [others. Honolulu] 1990. 14 p. ill. (Research extension series 119)

85-645281

Termites--control--Hawaii  
Pesticides--Hawaii

21145

**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** Marketing recommendations for the Hawaii banana industry [by] John M. Halloran and Stuart T. Nakamoto. [Honolulu] 1989. 8 p. ill. (Research extension series 106)

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Banana--marketing--Hawaii

21146

**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** Proceedings of workshop on modeling pest-crop interactions held at the University of Hawaii at Manoa, Honolulu, Hawaii, January 7-10, 1990. Sponsored by International Benchmark Sites Network for Agrotechnology Transfer (IBSNAT) Project, the University of Hawaii, College of Tropical Agriculture and Human Resources [and] the Pest and Pesticide Management Project of the Consortium for International Crop Protection (CICP). Edited by Paul Teng [and] Jonathan Yuen. [Honolulu, 1990] vi, 57 p. ill. (Research extension series 120)

85-645281

Pests--integrated control--congresses

21147

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Herbicides

## ILLINOIS

21148

**ILLINOIS. AGRICULTURAL EXPERIMENT STATION, Urbana.** Soil survey of Macoupin County, Illinois [by Mack S. Hodges. Urbana, 1990] vii, 145, 126 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service.

90-602473

Soil surveys--Illinois--Macoupin County

21149

**ILLINOIS. BOARD OF HIGHER EDUCATION.** Directory of higher education. 1990. Springfield. 52 p. ill. annual.

74-646091

Education, Higher--directories--Illinois

21150

**ILLINOIS. COMMERCIAL AND FARM TRUCK DIVISION.** Illinois applications and instructions, International Registration Plan. 1991. Springfield. 47 p. annual.

sn89-10651

Trucks--United States



21151

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On t. p.: 1987-1988.

90-624201

Occupational training--Illinois

21152

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On t. p.: 1987-1988.

Vocational education--Illinois

21153

**ILLINOIS. COUNCIL ON VOCATIONAL EDUCATION.** Perceptions which affect coordination between JTPA & vocational education. Springfield [1989] viii, 6, 50 p. (Technical report 17)

On t. p.: 1987-1988.

Occupational training--Illinois

Vocational education--Illinois

21154

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On t. p.: 1987-1988.

Vocational education--Illinois

21155

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On t. p.: 1987-1988.

Vocational guidance--Illinois

Personnel service in education--Illinois

21156

**ILLINOIS. CRIMINAL JUSTICE INFORMATION AUTHORITY.** Trends and issues 90: criminal and juvenile justice in Illinois; focus on: criminal justice financing. [Chicago, 1990] 289 p. ill.

90-82159

Criminal justice, Administration of--costs--Illinois

Juvenile justice, Administration of--costs--Illinois

21157

**ILLINOIS. DEPT. OF CENTRAL MANAGEMENT SERVICES.** Forms management program, summary report. 1989/90. Presented to the Illinois General Assembly pursuant to Public Act 80-1338 by Eugene S. Reineke. [Springfield] 9 p. annual.

87-655660

Government paperwork--Illinois

21158

**ILLINOIS. DEPT. OF CENTRAL MANAGEMENT SERVICES.** [Report of the Interagency Council on Census Coordination for the 1990 U. S. Census] Springfield, 1990. 9 l.

Caption title.

Census--Illinois

Demographic surveys--Illinois

21159

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On cover: The purchase of products and services by State agencies from sheltered workshops for the disabled.

90-641022

Sheltered workshops--Illinois

Handicapped--employment--Illinois

21160

**ILLINOIS. DEPT. OF COMMERCE AND COMMUNITY AFFAIRS.** Enterprise Zone Program annual report. 7th; 1990. [Springfield] 16 p. ill.

87-644216

Industrial promotion--Illinois

Enterprise zones--Illinois

21161

**ILLINOIS. DEPT. OF CONSERVATION.** Big River State Forest. [Springfield, 1990] folder. ill.

Forest reserves--Illinois

21162

**ILLINOIS. DEPT. OF CONSERVATION.** Castle Rock State Park. [Springfield, 1990] folder. ill.

Parks--Illinois

21163

**ILLINOIS. DEPT. OF CONSERVATION.** Frank Holten State Park. [Springfield, 1990] folder. ill.

Parks--Illinois

21164

**ILLINOIS. DEPT. OF EMPLOYMENT SECURITY. Program and Planning Bureau. Economic Information and Analysis Division.** Where workers work in the Chicago metro area: a summary of employment covered under the Illinois Unemployment insurance act, 1988-1989. Chicago, 1990. ix, 89 p. ill.

90-624202

Employment--statistics--Illinois

21165

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ILENR/BE-87/03(90).

88-659821

Public buildings--Illinois  
Energy consumption--Illinois

21166

**ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Office of Research and Planning.** Stream yields from agricultural chemicals and feedlot runoff from an Illinois watershed: final report, prepared by State Water Survey, Water Quality Section [and] State Natural History Survey, Economic Entomology Section. Principal investigators: Don Rosebloom [and others] Springfield, 1990. vii, 133 p. ill.

Available at IL depository libraries or from: ENR Clearinghouse, 325 W. Adams, Room 300, Springfield, IL 62704-1892; or National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

ILENR/RE-WR-90/11.

90-624203

Agricultural pollution--Illinois  
Feedlot runoff--Illinois

21167

**ILLINOIS. DEPT. OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES.** Chief engineers' annual report. 1989. [Springfield] iii, 19 l.

Mental health facilities--Illinois

21168

**ILLINOIS. DEPT. OF PUBLIC HEALTH.** Report to the General Assembly on the Nursing home care act. 1989. [Springfield] 17 l. annual.

Nursing home care--Illinois

21169

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A60-9072

Vital statistics--Illinois

21170

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A47-3071

Taxation--Illinois  
Revenue--Illinois

21171

**ILLINOIS. DEPT. OF TRANSPORTATION.** An amendment to the Illinois rail plan: 1989 update, Murdock grain spur. [Springfield] 1990. i, 8 l. ill.

Cover title: Illinois rail plan: 1989 update amendment, Heartland Grain at Murdock.

Railroads--Illinois  
Transportation--planning--Illinois

21172

**ILLINOIS. DEPT. OF TRANSPORTATION.** An amendment to the Illinois rail plan: 1989 update, Rochelle III. [Springfield] 1990. i, 5 l. ill.

Cover title: Illinois rail plan: 1989 update amendment; Rochelle III.

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Transportation--planning--Illinois

21173

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88-640051

Traffic surveys--statistics--Illinois

21174

**ILLINOIS. DEPT. OF TRANSPORTATION. Office of Planning and Programming.** Traffic characteristics on Illinois highways. 1989. Prepared in cooperation with the Federal Highway Administration. [Springfield] 47 p. annual.

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21175

**ILLINOIS. DEPT. ON AGING.** Annual report to the Governor and the Illinois General Assembly on Public Act 81-202. 1989/90. [Springfield] 11 p. ill.

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82-643981

Community health services for the aged--Illinois

## 21176

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On cover: Painting the future by the numbers.

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## 21177

**ILLINOIS. DIVISION OF AIR POLLUTION CONTROL.** Ozone: the pervasive pollutant. Springfield, 1989. [2] p. ill.

Ozone

## 21178

**ILLINOIS. DIVISION OF FAMILY HEALTH.** Annual summary of selected activities in hospital maternity services. 47th; 1989. Springfield. various pagings.

77-647078

Hospitals, Gynecologic and obstetric--statistics--Illinois  
Childbirth--statistics--Illinois

## 21179

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY.** Combined lists of environmental laboratories. [Springfield] 1990. 32 p.

Environmental laboratories--directories--Illinois

## 21180

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90-624205

Combined sewers--design and construction--Illinois  
Administrative agencies--rules and practice--Illinois

## 21181

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY.** Title 35: environmental protection; Subtitle C: water pollution; Chapter I: Pollution Control Board; State of Illinois rules and regulations; includes amendments through July 9, 1990. [Springfield, 1990] xi, 195 p.

90-624206

Water--pollution--Illinois  
Sanitary engineering--Illinois  
Administrative agencies--rules and practice--Illinois

## 21182

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY.** Title 35: environmental protection; Subtitle F: public water supplies; Chapter II: Environmental Protection Agency; Part 691, annual testing fees for analytical services; State of Illinois rules and regulations; includes amendments through January 8, 1990. Springfield, 1990. [8] p.

90-624207

Water--analysis--Illinois  
Administrative agencies--rules and practice--Illinois

## 21183

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. Information Services Section.** ENR style manual, 1990. [Springfield] 1990. 49 p.  
ILENR/IS-90/01.

Government paperwork--handbooks, manuals, etc--Illinois

## 21184

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. Office of Public Information.** Save a landfill: compost instead of bag. Springfield, 1990. folder. ill.

Landscape gardening--waste disposal--Illinois

## 21185

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY. Office of Public Information.** The volunteer advantage: working together to learn about Illinois lakes. Springfield, 1990. folder. ill.

Lake ecology--Illinois

## 21186

**ILLINOIS. JOB TRAINING COORDINATING COUNCIL.** Doorways to jobs: a directory of job training and related services in Illinois, 1990-1991. [Springfield, 1990] 159 p. ill.

Occupational training--directories--Illinois

## 21187

**ILLINOIS. JOB TRAINING COORDINATING COUNCIL.** State of Illinois Governor's coordination and special services plan coordination criteria, PY 90/91. [Springfield, 1989] v, 227 p. ill.

Occupational training--Illinois

## 21188

**ILLINOIS. OFFICE OF CHEMICAL SAFETY.** Dichloroethylenes chemical information sheet. Springfield, 1989. [2] p.

IEPA/ENV/89-333.

Hazardous substances



21189

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Literacy--Illinois

21190

ILLINOIS. OFFICE OF THE SECRETARY OF STATE. Senior Citizens, Human Resources, and Veterans Dept. The handicapped parking program. [Springfield, 1990] 20 p. ill.

Issued in cooperation with the Vehicle Services Dept.

Handicapped--Illinois

Automobile parking--handbooks, manuals, etc.--Illinois

21191

ILLINOIS. PUBLIC EMPLOYEE PENSION FUND SECTION. Summary of financial operations, public employees' pension funds. 1990. [Springfield, 9] l.

sn86-34554

Pension trusts--Illinois

Civil service--pensions--Illinois

21192

ILLINOIS. STATE ARCHIVES. Chicago City Council proceedings files, 1833-1871: an index [by] Robert E. Bailey [and] Elaine Shemoney Evans. Springfield, 1987. 92 sheets 10.5 x 15 cm. (microfiche)

Issued in microfiche file box.

90-624208

City councils--Illinois--Chicago

Archival resources--indexes--Illinois--Chicago

21193

ILLINOIS. STATE ARCHIVES. Chicago City Council proceedings files, 1833-1871: an inventory, compile[d] by Daniel Cantrall [and] Martha Woods. Edited by Robert E. Bailey. Elaine Shemoney Evans, associate editor. Ruth Hutchcraft, assistant editor. Springfield [c1987] xiii, 989 p.

90-624209

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Archival resources--Illinois--Chicago

21194

ILLINOIS. STATE ARCHIVES. From the ashes, 1872-1900: a selection of documents from the proceedings files of the Chicago City Council; teacher's manual, by Robert E. Bailey and Elaine Shemoney Evans. Springfield, 1990. 123 p. ill.

Issued in box with 50 photographic reproductions.

90-624210

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21195

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21197

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Legislative journals--Indiana

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Cartilage--diseases

Osteoarthritis

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Animals, Treatment of--handbooks, manuals, etc.--Iowa

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Hazardous substances

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21219

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Agriculture--research  
Rural development  
Research institutes--Iowa--Ames

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Color

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Field crops

21222

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Everlasting flowers

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Issued in cooperation with the Iowa Dept. of Human Services and Commission for Children, Youth, and Families.

Choosing care for your children.  
A reprint.

Child abuse

21224

**IOWA. IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service.** Managing storm damaged trees [by Dean R. Prestemon, Paul H. Wray, and Jeff Iles] Ames, 1990. [4] p. ill. (Pm-1387)

Trees, Care of

21225

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Child development

21226

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Four-H club projects

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Law--Iowa

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Bills, Legislative--Iowa

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Bills, Legislative--Iowa

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Bills, Legislative--Iowa

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Indians of North America--antiquities--catalogs--Iowa

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Elections--Iowa

21241

**IOWA. SECRETARY OF STATE.** Guide for Iowa candidates to the general election, November 6, 1990. [Des Moines, n. d. 7] p.

On cover: For nonpartisan candidates.

Elections--Iowa

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**IOWA. SECRETARY OF STATE.** Guide for Iowa voters. [Des Moines, 1988] 7 p. ill.

On cover: Provided as a service to voters who are elderly or disabled.

Voting--handbooks, manuals, etc.--Iowa

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**IOWA. SECRETARY OF STATE.** Iowa voter registration guide. [Des Moines, n. d. 8] p. ill.

Voters, Registration of--Iowa

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Voting--Iowa

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Conservation of natural resources--exhibitions--Iowa

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\$12.00, plus 48 cents sales tax; available from: Office of the Superintendent of Printing, Grimes State Office Building, Des Moines, IA 50319.

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State officials and employees--salaries, etc.--Iowa

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College students--Iowa--Iowa City

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Student aid

Nursing school--Iowa--Iowa City

21249

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Intramural sports--Iowa--Iowa City

21250

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State universities and colleges--graduate work--directories--Iowa--Iowa City

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Compost



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90-624193

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21253

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Warehouses--law and legislation--Kansas

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Report year ends June 30.

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Legislature--ethics--Kansas

Civil service--ethics--Kansas

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Prairie dogs--Mexico

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KENTUCKY. DEPT. OF EDUCATION. A curriculum audit of the Leslie County School District, Hyden, Kentucky. Auditors: Joanne Brooks [and others. Frankfort, 1989?] iii, 55 l. ill.

Educational surveys--Kentucky--Leslie County

21258

KENTUCKY. DIVISION OF FISHERIES. Evaluation of walleye introduction in Lake Cumberland, by Benjamin T. Kinman. [Frankfort] 1990. 84 p. ill. (Dept. of Fish and Wildlife Resources. Fisheries bulletin of the Kentucky Department of Fish and Wildlife Resources no. 88)

Walleye (Fish)--Kentucky--Lake Cumberland

21259

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School buses--Kentucky

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KENTUCKY. DIVISION OF SCHOOL DISTRICT FINANCE. Calculation for final allotment of the Public School Foundation Program Fund, 1989-90. [Frankfort] 1990. 8, 8, 8 p. (Apportionment circular, v. 39, no. 2)

90-624137

School districts--Kentucky

State aid to education--Kentucky

21264

KENTUCKY. GEOLOGICAL SURVEY. Amos and Foster coals: low-ash and low-sulfur coals of western Kentucky [by] David A. Williams [and others. Frankfort] 1990. 34 p. ill. (Report of investigations, series XI, no. 5)

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Coal--sulphur content--Kentucky

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**KENTUCKY. GEOLOGICAL SURVEY.** The great Central Mississippi Valley earthquakes of 1811-1812 [by] Ronald L. Street [and] Otto W. Nuttli. [Frankfort] 1990. 15 p. ill. (Special publication, series XI, no. 14)

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Earthquakes--Mississippi River Valley

21266

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Paleontology

21267

**KENTUCKY. GEOLOGICAL SURVEY.** Predicting the impact of changes in the EPA compliance standard for sulfur emissions on the coal resources of eastern Kentucky [by] James C. Cobb, James C. Currens, and K.W. Teoh. [Frankfort] 1989. 9 p. ill. (Information circular, series XI, no. 29)

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Coal--sulphur content--Kentucky

21268

**KENTUCKY. GEOLOGICAL SURVEY.** Use of limestone, lime, and dolomite for SO<sub>2</sub> emission control in Kentucky [by] Garland R. Dever, Jr. [Frankfort] 1990. 14 p. ill. (Information circular, series XI, no. 31)

87-644465

Desulphuration--Kentucky

Coal--desulphuration--Kentucky

Air--pollution--Kentucky

21269

**KENTUCKY. LAWS, STATUTES, ETC.** Kentucky revised statutes, annotated; official edition containing laws of the Commonwealth of a general and permanent nature in effect as of September 1, 1990. Compiled and published under the authority and supervision of the Legislative Research Commission. Vol. 17. Charlottesville, VA., Michie Co. [c1990] xxi, 793 p.

On t.p.: 1990 replacement.

72-25303

Statutes--Kentucky

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Statutes--indexes--Kentucky

21271

**KENTUCKY. OFFICE OF EDUCATION FOR EXCEPTIONAL CHILDREN.** Manual of local educational agency requirements related to exceptional children, legal obligations, standards, and required evidence. Rev. Frankfort, 1990. various pagings.

90-624200

Handicapped children--education--Kentucky

21272

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Cover title: Agricultural ... education curriculum guide.

Agricultural education--outlines, syllabi, etc.

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Issued in cooperation with the Office of Education for Exceptional Children.

Special education teachers--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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21280

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90-624146

Forests and forestry--economic aspects--Louisiana

21281

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Issued in cooperation with the U.S. Soil Conservation Service and the Louisiana Soil and Water Conservation Committee.

90-602531

Soil surveys--Louisiana--Caldwell Parish

21282

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Forage plants--Louisiana

21283

LOUISIANA. AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Dept. of Agronomy. Performance of small grain varieties in Louisiana. 1989/90. [By S.A. Harrison and others. Baton Rouge] 70 p. (Agricultural Experiment Station. LAES mimeo series no. 48)

Grain--varieties--Louisiana

21284

LOUISIANA. DEPT. OF EMPLOYMENT AND TRAINING. State of Louisiana annual report to the Governor [on the] Job training partnership act. 1989. [Baton Rouge] 32 p. ill.

Occupational training--Louisiana

21285

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21286

LOUISIANA. DEPT. OF TRANSPORTATION AND DEVELOPMENT. [Office of Public Works] Maps of the "400-foot," "600-foot," and adjacent aquifers and confining beds, Baton Rouge area, Louisiana, by Eve L. Kuniarsky, Don C. Dial, and Douglas A. Trudeau. [Prepared] in cooperation with the U.S. Geological Survey and the Louisiana Capital Area Ground Water Conservation Commission. Baton Rouge, 1989. v, 16 p. ill. (Water resources technical report no. 48)

Issued with 28 plates in pocket.

90-624147

Water, Underground--Louisiana--Baton Rouge

21287

LOUISIANA. LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Self evaluation report, 1990, landscape architecture graduate program. [Baton Rouge, 1990] 137 l. ill.

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21290

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89-60133

Local history--Louisiana  
History--Civil War--United States

21291

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Issued in cooperation with the Federal Highway Administration and Terrebonne Parish Consolidated Government.

Roads--design and construction--environmental aspects--Louisiana--Terrebonne Parish

21292

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21324

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Contents: --v. 1. Text. --v. 2. Appendices A-J. --v. 3. Appendices K-N.  
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90-624158

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90-624159

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89-662020

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Cocaine habit--Massachusetts

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Free, available from: Dept. of Environmental Protection, Technical Services Branch, Westview Bldg, Lyman School Grounds, Westborough, MA 01581.

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Water-supply--Massachusetts--Merrimack River

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Birth certificates--Massachusetts

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01-31203

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Water resources development  
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On t.p.: These public reports are based on 1987 data.  
Each v. covers multiple counties.

The Michigan Health Data Corporation is incorporated as a 501(c)(3) corporation whose membership consists of various Michigan State, local, and private agencies.

\$50.00 a vol.; available from: Michigan Health Data Corporation, 6215 W. St. Joseph Hwy., Lansing, MI 48917.  
90-624173

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Hospitals--rates--statistics--Michigan

Medical care, Cost of--statistics--Michigan

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Report year ends Sept. 30.

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Available from: Financial Institutions Bureau, Research and Urban Investment Division, P.O. Box 30224, Lansing, MI 48909.

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Land use--Michigan--Grand Traverse County

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Issued in cooperation with the Clinton River Watershed Council.

90-624176

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Lakes--Michigan

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Social history--statistics--Michigan  
Revenue--statistics--Michigan  
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90-624179

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\$34.95 (casebound), \$17.95 (paperbound); available from Medieval Institute Publications, Western Michigan University, Kalamazoo, MI 49008-3851.

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Minnesota documents which are on microfiche may be purchased from the Documents Center, 117 University Avenue, St. Paul, MN 55125. Prepayment is required; deposit accounts received.

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Crop losses

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Four-H club projects--Nebraska

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Roses--diseases and pests

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Calves

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Furniture making

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Hunting--Nebraska

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Auditing--New York

21605

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** [The actions taken by the Department of Health (Health), as of July 31, 1990, to implement the recommendations we reported in our prior audit report 88-S-201] Albany, 1990. 7 l. (Report 91-F-10)

Auditing--New York

21606

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** [The actions taken by the State University College of Technology at Delhi (College), as of May 10, 1990, to implement the recommendations contained in our prior audit report 88-S-9] Albany, 1990. 8 l. (Report 91-F-4)

Auditing--New York

21607

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** [The books and records of Tri-Pact, Inc. (Tri-Pact), Brooklyn, New York, for the period June 1, 1986 through June 30, 1988...] Albany, 1990. 6 l. (Report 89-R-16)

Auditing--New York

21608

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Department of Civil Service Employees Health Insurance Program, claims are being paid for terminated enrollees. [Albany, 1990] 9, A 6, B 4, C 2 p. (Report 89-S-134)

Auditing--New York

21609

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Department of Health, selected nutrition programs administration and monitoring procedures. [Albany, 1990] 2, 5, A 8 p. (Report 89-S-94)

Auditing--New York

21610

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Department of Transportation, evaluation of commercial vehicle safety program. [Albany, 1990] MS 5, 13, A 5 p. (Report 88-S-152)

Auditing--New York

21611

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Division for Youth, Ella McQueen Residential Center management practices. [Albany, 1990] 2, MS 3, 14, A 11 p. (Report 90-S-6)

Auditing--New York

21612

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Division of Parole, field parole services. [Albany, 1990] MS 7, 20, A 19 p. (Report 89-S-123)

90-623988

Auditing--New York

21613

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Division of Parole, management practices. [Albany, 1990] MS 5, 24, A 16 p. (Report 89-S-79)

Auditing--New York

21614

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Governor's Office of Employee Relations: administration of the State Employees Benefit Funds needs improvement. [Albany, 1990] 2, MS 4, 10, A 4, C 7, D 2 p. (Report 90-S-37)

Auditing--New York

21615

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** New York Job Development Authority, monitoring of hiring efforts and loan activity. [Albany, 1990] 2, MS 5, 8, A 7 p. ill. (Report 89-S-102)

90-623989

Auditing--New York

21616

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** New York State Insurance Department; the Liquidation Bureau: insurance company estates are at risk because of inadequate controls and deficient operating practices. [Albany, 1990] 2, MS 5, 34, A 33 p. (Report 90-S-76)  
Duplicate series no.

90-623990

Auditing--New York

21617

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** New York State Insurance Department; the Liquidation Bureau needs basic management controls to safeguard the assets of insolvent insurance companies and ensure the efficiency of its operations. [Albany, 1990] 2, MS 5, 34, A 33 p. (Report 90-S-76)  
Duplicate series no.

90-623991

Auditing--New York

21618

**NEW YORK. DIVISION OF MANAGEMENT AUDIT AND FINANCIAL REPORTING.** Office of Mental Retardation and Developmental Disabilities, excessive reimbursement for voluntary agency leases with related property companies. [Albany, 1990] 2, MS 4, 12, A 14 p. (Report 90-S-106)  
Duplicate series no.

Auditing--New York

21619

**NEW YORK. INSURANCE DEPT.** Directory of insurance companies licensed in New York State. Dec. 31, 1989. New York. 85 p.

79-634620

Insurance--directories--New York

21620

**NEW YORK. INSURANCE DEPT.** Medicare supplement insurance in New York State. 1990. [New York] 104 p. ill. sn89-38876

Medigap--New York

21621

**NEW YORK. LEGISLATURE. Commission on Expenditure Review.** Correctional officer pre-service training program; program audit. [Albany] 1990. S 5, ii, 40 p. ill.

90-623992

Correctional personnel--training of--New York  
Legislative auditing--New York

21622

**NEW YORK. LEGISLATURE. Commission on Expenditure Review.** Medicaid fraud and abuse audit program; program audit. [Albany] 1990. S 8, ii, 64 p. ill. 90-623993

Medicaid fraud--New York  
Legislative auditing--New York

21623

**NEW YORK. LEGISLATURE. Commission on Expenditure Review.** Reducing customer waits at DMV offices; program audit. [Albany] 1990. S 5, ii, 48 p. ill. 90-623994

Motor vehicles--registration and transfer--New York  
Automobile drivers' licenses--New York  
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Legislative auditing--New York

21624

**NEW YORK. OFFICE FOR THE AGING.** An ounce of prevention; letters about EISEP - the Expanded In-Home Services for the Elderly Program. [Albany, n.d.] 16 p.

Aged--home care--New York

21625

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90-623995

Childbirth--statistics--New York

21626

**NEW YORK. STATE COMMISSION ON QUALITY OF CARE FOR THE MENTALLY DISABLED.** Investigation into allegations of child abuse and neglect at Western New York Children's Psychiatric Center: final report. [Albany] 1990. III, 45 p. ill.

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Child abuse--New York--West Seneca

21627

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90-5550

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89-9238

Local history--New York  
Social history--New York

21629

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Insurance, Unemployment--New York

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sn89-38214

Library materials--conservation and restoration--New York

21631

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Report year ends Oct. 31.

76-641092

Health facilities--New York  
Finance, Public--New York

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Birds--New York--Cattaraugus County

21633

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90-623996

Art--exhibitions

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Physicians--statistics--New York

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Minorities--education (higher)--New York  
Minorities in science--New York

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## NORTH CAROLINA

21638

NORTH CAROLINA. DEPT. OF AGRICULTURE. Plant Industry Division. List of certified nurseries and plant collectors. 1989/90. Raleigh. xiii, 147 p. ill.  
Report year ends Sept. 30.

Nurseries (Horticulture)--directories--North Carolina  
Plant collectors--directories--North Carolina

21639

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76-647726

Attorneys general's reports--North Carolina

21640

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Issued in cooperation with the U.S. Soil Conservation Service and others.

90-602477

Soil surveys--North Carolina--Bladen County

21641

**NORTH CAROLINA. DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT.** Soil survey of Columbus County, North Carolina [by Willie S. Spruill. Raleigh, 1990] vii, 138, 21 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service and others.

90-602476

Soil surveys--North Carolina--Columbus County

21642

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Issued in cooperation with the U.S. Soil Conservation Service and others.

90-602471

Soil surveys--North Carolina--Pender County

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New business enterprises--North Carolina

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79-642554

Traffic accidents--statistics--North Carolina

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Sounds (Geomorphology)--classification--North Carolina

21646

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Rivers--classification--North Carolina--Swain County

21647

**NORTH CAROLINA. ENVIRONMENTAL MANAGEMENT COMMISSION.** Report of proceedings for the proposed reclassification of Naked Creek in the Lumber River basin (Richmond and Montgomery Counties) public hearing [held] January 23, 1990, Rockingham, North Carolina. Raleigh [1990] S 4, 118 p. ill.

Rivers--classification--North Carolina--Richmond County  
Rivers--classification--North Carolina--Montgomery County

21648

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Anson Community College, Ansonville, North Carolina; report on audit for the year ended June 30, 1988. [Raleigh, 1989] 30 p.

On cover: Financial audit report.

Auditing--North Carolina

21649

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Cabarrus County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1989. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21650

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Catawba Valley Community College, Hickory, North Carolina; report on audit for the year ended June 30, 1989. [Raleigh, 1990] 31 p.

On cover: Financial audit report.

Auditing--North Carolina

21651

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Chatham County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1988. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21652

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Currituck County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1988. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21653

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Franklin County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1988. [Raleigh, 1989] 7 p.

On cover: Financial audit report.

Auditing--North Carolina

21654

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Gaston County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1989. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21655

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Lee County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1989. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21656

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Lenoir Community College, Kinston, North Carolina; report on audit for the years ended June 30, 1989 and 1988. [Raleigh, 1989] 43 p.

On cover: Financial audit report.

Auditing--North Carolina

21657

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Lincoln County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1989. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21658

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** McDowell County clerk of Superior Court... report on audit for the fiscal year ended June 30, 1989. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21659

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Montgomery Community College, Troy, North Carolina; report on audit for the year ended June 30, 1988. [Raleigh, 1989] 28 p.

On cover: Financial audit report.

Auditing--North Carolina

21660

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** North Carolina Department of Correction, Raleigh, North Carolina; report on audit of financial activities for the fiscal year ended June 30, 1988. [Raleigh, 1989] 9 p.

Auditing--North Carolina

21661

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** North Carolina Department of Correction, Raleigh, North Carolina; report on audit of financial activities for the fiscal year ended June 30, 1989. [Raleigh, 1989] 7 p.

Auditing--North Carolina

21662

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Pamlico Community College, Grantsboro, North Carolina; report on audit for the years ended June 30, 1989 and 1988. [Raleigh, 1989] 45 p.

On cover: Financial audit report.

Auditing--North Carolina

21663

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Perquimans County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1988. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21664

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Polk County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1988. [Raleigh, 1989] 6 p.

On cover: Financial audit report.

Auditing--North Carolina

21665

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Robeson Community College, Lumberton, North Carolina; report on audit for the year ended June 30, 1988. [Raleigh, 1989] 31 p.  
On cover: Financial audit report.

Auditing--North Carolina

21666

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Sampson Community College, Clinton, North Carolina; report on audit for the years ended June 30, 1989 and 1988. [Raleigh, 1989] 41 p.  
On cover: Financial audit report.

Auditing--North Carolina

21667

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Sandhills Community College, Pinchurst, North Carolina; report on audit for the years ended June 30, 1988 and 1987. [Raleigh, 1989] 60 p.  
On cover: Financial audit report.

Auditing--North Carolina

21668

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Southwestern Community College, Sylva, North Carolina; report on audit for the years ended June 30, 1989 and 1988. [Raleigh, 1990] 45 p.  
On cover: Financial audit report.

Auditing--North Carolina

21669

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Stanly Community College, Albemarle, North Carolina; report on audit for the year ended June 30, 1988. [Raleigh, 1989] 35 p.  
On cover: Financial audit report.

Auditing--North Carolina

21670

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Stanly County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1989. [Raleigh, 1989] 6 p.  
On cover: Financial audit report.

Auditing--North Carolina

21671

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Surry Community College, Dobson, North Carolina; report on audit for the year ended June 30, 1988. [Raleigh, 1989] 33 p.  
On cover: Financial audit report.

Auditing--North Carolina

21672

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Transylvania County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1988. [Raleigh, 1989] 6 p.  
On cover: Financial audit report.

Auditing--North Carolina

21673

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Union County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1989. [Raleigh, 1989] 6 p.  
On cover: Financial audit report.

Auditing--North Carolina

21674

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** The University of North Carolina at Asheville, Asheville, North Carolina; report on audit for the year ended June 30, 1988. [Raleigh, 1989] 41 p.  
On cover: Financial audit report.

Auditing--North Carolina

21675

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** The University of North Carolina at Wilmington, Wilmington, North Carolina; report on audit for the years ended June 30, 1988 and 1987. [Raleigh, 1989] 78 p.  
On cover: Financial audit report.

Auditing--North Carolina

21676

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Vance County clerk of Superior Court... report on audit for the two fiscal years ended June 30, 1988. [Raleigh, 1989] 6 p.  
On cover: Financial audit report.

Auditing--North Carolina

21677

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Vance-Granville Community College, Henderson, North Carolina; report on audit for the year ended June 30, 1988. [Raleigh, 1989] 38 p.

On cover: Financial audit report.

Auditing--North Carolina

21678

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Western Carolina College, Cullowhee, North Carolina; report on audit for the years ended June 30, 1988 and 1987. [Raleigh, 1989] 87 p.

On cover: Financial audit report.

Auditing--North Carolina

21679

**NORTH CAROLINA. OFFICE OF THE STATE AUDITOR.** Wilson County Technical College, Wilson, North Carolina; report on audit for the year ended June 30, 1988. [Raleigh, 1989] 33 p.

On cover: Financial audit report.

Auditing--North Carolina

21680

**NORTH CAROLINA. UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Legislative Reporting Service.** Final disposition of bills and resolutions; General Assembly of North Carolina. 1990. Chapel Hill. 52 p.

Bills, Legislative--indexes--North Carolina

21681

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78-640958

Legislation--indexes--North Carolina

## NORTH DAKOTA

21682

**NORTH DAKOTA. AGRICULTURAL EXPERIMENT STATION, Fargo.** Soil survey of Barnes County, North Dakota [by Donald D. Opdahl, Willie J. Terry, and Norman D. Prochnow. Fargo, 1990] vii, 203, 115 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service, State Cooperative Extension Service, and State Soil Conservation Committee.

90-602468

Soil surveys--North Dakota--Barnes County

21683

**NORTH DAKOTA. AGRICULTURAL EXPERIMENT STATION, Fargo.** Soil survey of Hettinger County, North Dakota [by Michael G. Ulmer and P. Michael Whited. Fargo, 1990] ix, 221, 87 p. ill.

Issued in cooperation with the U.S. Soil Conservation Service, State Cooperative Extension Service, and State Soil Conservation Committee.

90-602474

Soil surveys--North Dakota--Hettinger County

21684

**NORTH DAKOTA. BUREAU OF CRIMINAL INVESTIGATION.** Crime in North Dakota: a summary of uniform crime report data. 1989. Prepared by Judith H. Volk. [Bismarck] x, 41 p. ill.

83-646056

Criminal statistics--North Dakota

21685

**NORTH DAKOTA. DEPT. OF TRANSPORTATION.** Transcript of public hearing held... July 11, 1990... project no. M-MG-1-981( )010 involves construction of a new railroad underpass on Washington Street. [Bismarck, 1990] 276 p. ill.

Issued in cooperation with the city of Bismarck.

Highway planning--citizen participation--North Dakota--Bismarck

21686

**NORTH DAKOTA. DIVISION OF FISHERIES.** Project F-2-R-36 statewide fisheries investigations, study II, job II-A, 1989 ecological investigations of lakes, rivers, and impoundments in North Dakota (surveys) submitted by Donald C. Duerre. [Bismarck] 1990. unpagd. ill. (Game and Fish Dept. Report A-1171)

Fisheries--North Dakota

21687

**NORTH DAKOTA. GOVERNOR'S EMPLOYMENT AND TRAINING FORUM.** Employment and training inventory for the State of North Dakota. [3d ed. Bismarck] 1990. 80 p.

Issued in cooperation with Job Service North Dakota.

Occupational training--directories--North Dakota

21688

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Dickinson wage and benefit survey. 1990. Prepared by Lynda Kingsley. Dickinson. 20 p.

Wages--North Dakota--Dickinson



21689

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Minot wage and benefit survey. 1990. Prepared by Lynda Kingsley. Minot. 23 p.

Wages--North Dakota--Minot

21690

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Retail trade, North Dakota occupational profiles, second quarter 1988, prepared by Duane Broschat. Bismarck, 1990. ii, 45 p. ill. 90-624029

Employment--statistics--North Dakota  
Retail trade--North Dakota

21691

**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA. Research and Statistics Section.** Transportation, communications, and public utilities, North Dakota occupational profiles, second quarter 1988, prepared by Duane Broschat. Bismarck, 1990. ii, 37 p. ill. 90-624030

Employment--statistics--North Dakota

21692

**NORTH DAKOTA. JUDICIAL COUNCIL.** Annual report of the North Dakota judicial system. 1989. [Bismarck] 37 p. ill.

sn85-15289

Judicial councils--North Dakota

21693

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Accreditation standards for auditors performing governmental audits. Prepared for the Legislative Audit and Fiscal Review Committee. [Bismarck] 1990. [1] l.

Auditing--standards--North Dakota

21694

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Alternative price levels charged by the State forester. Prepared for the Budget Committee on Government Finance. [Bismarck] 1990. [1] l.

Timber--North Dakota

21695

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Analysis of organ transplant policy statements. Prepared for the Budget Committee on Human Services. [Bismarck] 1990. 5, 8, 5, 2 p.

Transplantation of organs, tissues, etc.--North Dakota

21696

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Appropriation bills - content. Prepared for the Budget Section. [Bismarck] 1990. 3, 1, 2, 3, 2 p.

Expenditures, Public--North Dakota

21697

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Attachment procedures - constitutionality. Prepared for the Judiciary Committee. [Bismarck] 1990. 2, 8 p.

Attachment and garnishment--North Dakota

21698

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Background memorandum on legislative compensation. Prepared for the Legislative Compensation Commission. [Bismarck] 1990. 6 l.

Legislators--salaries, etc.--North Dakota

21699

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Child care services available in North Dakota. Prepared for the Budget Committee on Human Services. [Bismarck] 1990. 4 p.

Day care centers--North Dakota

21700

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Constitutional and statutory alternatives to implement a higher education one-university system headed by a chancellor. Prepared for the Higher Education System Review Committee. [Bismarck] 1990. 5 p.

State universities and colleges--planning--North Dakota

21701

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Department of Human Services, AFDC and medical assistance. Prepared for the Budget Committee on Government Finance. [Bismarck] 1990. 3 p.

Public welfare--North Dakota  
Child welfare--North Dakota

21702

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Guardianship agreements for developmentally disabled clients - effect of State and tribal courts reciprocal agreement. Prepared for the Budget Committee on Human Services. [Bismarck] 1990. 2 p.

Guardian and ward--North Dakota  
Developmentally disabled--North Dakota

21703

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Long-term care case mix reimbursement funding. Prepared for the Budget Committee on Long-Term Care. [Bismarck] 1990. 3 p.

Medicaid--North Dakota

21704

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Organ donation - medical charges. Prepared for the Budget Committee on Human Services. [Bismarck] 1990. [1] l.

Donation of organs, tissues, etc.--North Dakota

21705

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Organ donation procedures in North Dakota. Prepared for the Budget Committee on Human Services. [Bismarck] 1990. 2 p. ill.

Donation of organs, tissues, etc.--North Dakota

21706

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Prior legislative committees' involvement with performance audits. Prepared for the Legislative Audit and Fiscal Review Committee. [Bismarck] 1990. 2 p.

Legislative auditing--North Dakota

21707

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Proposed amendments to the Uniform commercial code - Article 1 - and North Dakota statutes compared. Prepared for the Judiciary Committee. [Bismarck] 1990. [5] p.

Banks and banking--North Dakota

21708

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Review of North Dakota State agency compliance with legislative intent - 1989 Legislative Assembly appropriations. Prepared for Budget Committee on Government Finance. [Bismarck] 1990. 154 p. ill.

Cover title: 1989-91 biennium report on compliance with legislative intent on agency budget reductions.

90-624031

Administrative agencies--North Dakota  
Expenditures, Public--North Dakota

21709

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Status of Federal child care legislation. Prepared for the Budget Committee on Human Services. [Bismarck] 1990. 10 p.

Day care centers--North Dakota  
Education, Preschool--North Dakota

21710

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Status report on foundation aid payments and State tuition fund distributions. Prepared for the Budget Committee on Government Finance. [Bismarck] 1990. 3 p.

State aid to education--North Dakota

21711

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Statutory references providing the Governor authority to request audits. Prepared for the Legislative Audit and Fiscal Review Committee. [Bismarck] 1990. [1] l.

Auditing--North Dakota

21712

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Summary of survey results regarding a new student loan program. Prepared for the Budget Committee on Government Finance. [Bismarck] 1990. 2 p.

Student loan funds--North Dakota

21713

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Summary of the Uniform foreign-money claims act. Prepared for the Judiciary Committee. [Bismarck] 1990. 3, 24 p.

Remedies (Law)--North Dakota

21714

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** Tax credits for residents of dissolved school districts. Prepared for the Judiciary Committee. [Bismarck] 1990. 2, 2 p.

School districts--finance--North Dakota  
Tax credits--North Dakota

21715

**NORTH DAKOTA. LEGISLATIVE COUNCIL.** University of North Dakota accounts receivable financial statement presentation. Prepared for the Legislative Audit and Fiscal Review Committee. [Bismarck] 1990. 2 l.

State universities and colleges--finance--North Dakota

21716

**NORTH DAKOTA. NORTH DAKOTA STATE PENITENTIARY, Bismarck.** "A look inside." [Bismarck, n.d.] videocassette.

Prisons--North Dakota--Bismarck

21717

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; Bismarck State College, Bismarck, North Dakota, examination for the year ended June 30, 1989 with comparative financial statements for fiscal year 1988. Bismarck [1989] 49 l.

Auditing--North Dakota

21718

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; Board of Animal Health, Bismarck, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1990] 19 l.

Auditing--North Dakota

21719

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; Civil Air Patrol, Mandan, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1990] 19 l.

Auditing--North Dakota

21720

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; Division of Independent Study, Fargo, North Dakota, examination for the years ended June 30, 1989, June 30, 1988 [and] June 30, 1987. Bismarck [1990] 27 l.

Auditing--North Dakota

21721

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota Council on the Arts, Fargo, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1990] 31 l.

Auditing--North Dakota

21722

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota Department of Human Services, Bismarck, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1989] 50 l.

Auditing--North Dakota

21723

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota School for the Blind, Grand Forks, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1989] 31 l.

Auditing--North Dakota

21724

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota Soybean Council, Fargo, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1989] 17 l.

Auditing--North Dakota

21725

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota State Department of Health and Consolidated Laboratories, Bismarck, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1989] 49 l.

Auditing--North Dakota

21726

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota State Mill and Elevator, Grand Forks, North Dakota, examination for the year ended June 30, 1989, with comparative financial statements for fiscal year 1988. Bismarck [1990] 27 l.

Auditing--North Dakota

21727

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; North Dakota State University, Fargo, North Dakota, examination for the year ended June 30, 1989, with comparative financial statements for fiscal year 1988. Bismarck [1989] 64 l.

Auditing--North Dakota

21728

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; Secretary of State, Bismarck, North Dakota, examination for the year ended June 30, 1989, with comparative financial statements for fiscal year 1988. Bismarck [1989] 27 l.

Auditing--North Dakota

21729

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; University of North Dakota, Grand Forks, North Dakota, EDP general controls review. Bismarck, 1990. 12 l.

Auditing--North Dakota

21730

**NORTH DAKOTA. OFFICE OF STATE AUDITOR.**  
Audit report; Wheat Commission, Bismarck, North Dakota, examination for the years ended June 30, 1989 [and] June 30, 1988. Bismarck [1989] 18 l.

Auditing--North Dakota

21731

**NORTH DAKOTA. STATE HISTORICAL SOCIETY.** The fur trade in North Dakota. Edited by Virginia L. Heidenreich. Bismarck, 1990. 73 p. ill.

90-624032

Fur trade--history--North Dakota

Local history--North Dakota

OHIO

21732

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Case studies in southeast Ohio cow-calf operations [by Thomas T. Stout, Kevin F. Fowler, and D. Lynn Forster. Wooster] 1990. 18 p. ill. (Research bulletin 1186)

Beef industry--Ohio

21733

**OHIO. AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster.** Food processing and technology - 1989; a summary of research. Wooster, 1990. 28 p. ill. (Special circular 121)

sn83-3065

Food industry and trade--research--Ohio

21734

**OHIO. DEPT. OF ADMINISTRATIVE SERVICES.** Annual report. 1987/88-1988/89. [Columbus] 43 p. ill.

Report period ends June 30.

Combine report.

75-643790

Administrative agencies--Ohio

21735

**OHIO. DEPT. OF NATURAL RESOURCES.** Land inventory. [Columbus] 1990. various pagings.

90-623983

Public lands--Ohio

21736

**OHIO. DEPT. OF TAXATION.** Annual report. 1987/88. Prepared by the Tax Analysis and Local Government Distributions Division. [Columbus] viii, 111 p. ill.

Report year ends June 30.

44-25537

Taxation--Ohio

21737

**OHIO. DEPT. OF TAXATION.** Ohio's Energy Credit Program review. 11th; 1990. [Columbus] 14 p. annual.

84-651504

Aged--energy assistance--Ohio

21738

**OHIO. DIVISION OF SPECIAL EDUCATION.** Ohio speaks; working together to shape the future of special education; a special education action plan for the 1990's. [Worthington, 1990] 16 p. ill.

Special education--Ohio

21739

**OHIO. DIVISION OF WATER.** Information and publications 1990, compiled by Margo Fulmer and Leonard P. Black. Columbus [1990] 55 p.

90-623984

State publications--Ohio

Water resources development--bibliography--Ohio

21740

**OHIO. PUBLIC UTILITIES COMMISSION. Forecasting Division.** Ohio long term forecast of energy requirements, 1989-2009. Editor in chief: Galip Feyzioglu. Columbus, 1990. 2 v. ill.

Title on v. 2: Technical appendix to Ohio long term forecast of energy requirements.

90-623985

Energy consumption--forecasting--Ohio

Power resources--forecasting--Ohio

21741

**OHIO. STATE LIBRARY, Columbus.** Statistics of Ohio libraries. 1990. Columbus. 106 p.

86-642334

Library statistics--Ohio

21742

**OHIO. SUPREME COURT.** Ohio courts summary. 33d; 1989. Columbus. iii, A 30, B 9, C 135, D 26, E 6 p. ill.

72-613073

Judicial statistics--Ohio

## OKLAHOMA

21743

**OKLAHOMA. AGRICULTURAL STATISTICS SERVICE.** Oklahoma agricultural statistics. 1989. [Oklahoma City] viii, 100 p. ill.

80-643362

Agriculture--statistics--Oklahoma

21744

**OKLAHOMA. DEPT. OF HUMAN SERVICES. Integrated Family Services.** Community councils; how to initiate, operate and maintain an IFS council. [Oklahoma City, 1989] 143 p. ill. (Dept. of Human Services. DHS publication) 90-06)

Public welfare administration--Oklahoma

21745

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Instructional media catalog, 1990-1991. [Stillwater, n.d.] viii, 60 p.

Vocational education--video tape catalogs

21746

**OKLAHOMA. DEPT. OF VOCATIONAL AND TECHNICAL EDUCATION.** Suggested individualized education program (IEP) model for area vocational and technical school and comprehensive high school personnel serving the handicapped student. Stillwater, 1988. 8 p. ill.

Handicapped children--vocational education--Oklahoma

21747

**OKLAHOMA. EMPLOYMENT SECURITY COMMISSION.** Rules of the Oklahoma Employment Security Commission as amended 6-11-90. Oklahoma City [1990] xv, 84 p. ill.

Cover title: Rules for the administration of the Oklahoma employment security act.

90-624064

Administrative agencies--rules and practice--Oklahoma  
Insurance, Unemployment--Oklahoma

21748

**OKLAHOMA. EMPLOYMENT SECURITY COMMISSION.** Local Area Unemployment Statistics Unit. 1990 manpower information for affirmative action programs, eastern Oklahoma counties [by Cheryl Horsley, Mary Jane Carmichael, and Martha Smith. Oklahoma City, 1990] 91 p.

90-623999

Employment--statistics--Oklahoma  
Affirmative action programs--Oklahoma

21749

**OKLAHOMA. GEOLOGICAL SURVEY.** Bibliography and index of Oklahoma geology, 1981-84, compiled by Elizabeth A. Ham. Norman, 1990. 93 p. ill. (Special publications 90-4)

90-624000

Periodicals--indexes  
Geology--bibliography--Oklahoma

21750

**OKLAHOMA. GEOLOGICAL SURVEY.** Geologic map and sections of the Arbuckle Mountains, Oklahoma, by William E. Ham and Myron E. McKinley and others. Rev. by Kenneth S. Johnson. [Norman] 1990. col. map on sheet 66 x 122 cm. (Map GM-31)

Geology--maps--Oklahoma

21751

**OKLAHOMA. GEOLOGICAL SURVEY.** Hazardous-Waste Disposal in Oklahoma - a symposium; proceedings of a symposium held in conjunction with the annual technical meeting of the Oklahoma Academy of Science, November 9, 1989, at Central State University in Edmond, Oklahoma. Kenneth S. Johnson, editor. Norman, 1990. iii, 87 p. ill. (Special publication 90-3)

90-624001

Hazardous wastes--congresses--Oklahoma

21752

**OKLAHOMA. GEOLOGICAL SURVEY.** Lithostratigraphy and core-drilling, Upper Atoka Formation through Lower Senora Formation (Pennsylvanian), northeastern Oklahoma shelf area [by] LeRoy A. Hemish. Norman, 1990. 54 p. ill. (Special publications 90-2)

90-624002

Geology, Stratigraphic--Pennsylvanian--Oklahoma

21753

**OKLAHOMA. HEALTH PLANNING SERVICES.** The resource guide: a guide to HIV disease information and services. 2d ed. Oklahoma City, 1990. 91 p.

AIDS (Disease)--Oklahoma

21754

**OKLAHOMA. LEGISLATURE. House of Representatives. Research Division.** Highlights of non-appropriation legislation enacted during the second session of the 42nd Oklahoma Legislature. Edited by David Ligon, Nancy Marshment [and] Anne Stefan-Kopko Barrett. [Oklahoma City] 1990. vi, 98 p.

Cover title: 1990 session highlights.

Issued in cooperation with the Legal and Fiscal Divisions.

90-624003

Legislation--Oklahoma

21755

**OKLAHOMA. LEGISLATURE. House of Representatives. Research Division.** Summary and overview of the 1990 State questions scheduled for primary, runoff, and general elections, written by Dedric Van Anderson. [Oklahoma City] 1990. viii, 138 p. ill.

Cover title: 1990 State questions.

Issued in cooperation with the Legal and Fiscal Divisions.

90-624004

Referendum--Oklahoma

21756

**OKLAHOMA. OFFICE OF STATE FINANCE.** Oklahoma's war on drugs. [Oklahoma City, 1990] 226 p. ill.

90-624005

Narcotics, Control of--Oklahoma



21757

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Oklahoma educational directory. 1990/91. Oklahoma City. 160 p. annual.

Cover title: 1990-91 educational directory.

78-643623

Education--directories--Oklahoma

21758

**OKLAHOMA. STATE DEPT. OF EDUCATION.** The Oklahoma State Department of Education: mission, organizational structure, administration, and staffing; a report submitted to Gerald Hoeltzel, State superintendent of public instruction, and to the Oklahoma State Board of Education, by Gerald R. Bass. [Oklahoma City] 1990. vi, 106 p. + ill.

90-624006

State departments of education--Oklahoma

21759

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Policies and procedures manual for special education in Oklahoma. [Oklahoma City] 1991. 162 p. ill.

Cover title: Oklahoma policies and procedures for special education.

90-624007

Special education--Oklahoma

21760

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Curriculum Section. Survival skills for the real world. Rev. Oklahoma City, 1990. x, 262 p. ill.

Life skills--study and teaching

21761

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Instructional Media Section. Instructional television schedule. 1990/91. Oklahoma City. 126 p.

Television in education--Oklahoma

21762

**OKLAHOMA. STATE DEPT. OF EDUCATION.** Library Resources/Technology Section. Oklahoma school video consortium catalog. Oklahoma City, 1990. 94 p.

Video tapes--catalogs

21763

**OKLAHOMA. STATE DEPT. OF HEALTH.** AIDS Division. Nutrition and HIV: your choices make a difference [by Peggy A. Wickwire] Oklahoma City [n.d.] 59 p. ill.

AIDS (Disease)

## OREGON

21764

**OREGON. AGRICULTURAL EXPERIMENT STATION, Corvallis.** Malheur Experiment Station, Malheur County crop research, 1989. Corvallis, 1990. 141 p. ill. (Special report 862)

sf84-2017

Agriculture--research--Oregon

21765

**OREGON. DEPT. OF CORRECTIONS.** Annual report. 1988/89. [Salem] 48 p. ill.

Report year ends June 30.

Corrections--Oregon

21766

**OREGON. DEPT. OF CORRECTIONS.** Research and Program Analysis Unit. Parole violators project evaluation report [by Jan Carrington and Laura Nebon] Rev. [Salem] 1990. 7 p. ill.

Parole--Oregon

21767

**OREGON. DEPT. OF EDUCATION.** Art education; common curriculum goals. Salem, 1990. v, 18 p.

\$2.00; available from the publications sales clerk.

Art--outlines, syllabi, etc.

21768

**OREGON. DEPT. OF EDUCATION.** Personal finance; common curriculum goals. Salem, 1990. v, 16 p.

\$2.00; available from the publications sales clerk.

Finance, Personal--outlines, syllabi, etc.

21769

**OREGON. DEPT. OF EDUCATION.** Social studies; common curriculum goals. Salem, 1990. v, 40 p. ill.

\$3.50; available from the publications sales clerk.

Social sciences--outlines, syllabi, etc.

21770

**OREGON. DEPT. OF FORESTRY.** Central Oregon Districts. Annual report. 1989. [Salem. 5] p. ill.

Forests and forestry--Oregon

21771

**OREGON. DEPT. OF GENERAL SERVICES.** Risk Management Division. Risky; basic resource list for State agency safety coordinators. May 4, 1990. 9 l. annual.

Risk management--Oregon

21772

OREGON. DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Geology and mineral resources map of the Mitchell Butte quadrangle, Malheur County, Oregon, by Mark L. Ferns and Kevin M. Urbanczyk. Portland, 1990. col. map on sheet 70 x 101 cm. (Geological map series. GMS-61)

Geology--maps--Oregon--Malheur County

21773

OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. Interim Oregon occupational safety and health code... OAR 437, Division 2, general occupational safety and health rules (29 CFR 1910) Salem, 1990. 85 p. ill.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon  
Occupational diseases--Oregon

21774

OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. OR-OSHA adopts amendments to asbestos rules in construction and general industry codes on emergency basis (and gives notice for permanent adoption) Salem, 1990. 2, 5 p.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon  
Occupational diseases--Oregon

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OREGON. DEPT. OF INSURANCE AND FINANCE. Oregon Occupational Safety and Health Division. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 146, cotton dust, effective June 13, 1986 (as amended through December 4, 1986) Salem [n.d.] i, 45 p.

Administrative agencies--rules and practice--Oregon  
Industrial safety--Oregon  
Occupational diseases--Oregon

21776

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. Oregon Department of Insurance and Finance claimant wages at time of injury, fiscal year 1989 [by] Kathy Thomas [and] Ian Clower. Salem, 1990. 15 p. ill.

Cover title: Claimant wages at time of injury, fiscal year 1989.

90-624008

Workers' compensation--Oregon

21777

OREGON. DEPT. OF INSURANCE AND FINANCE. Research and Analysis Section. Oregon workers' compensation premium summary, calendar year 1988 [by] Mike Manley, Joe Miles [and] Gretchen Woll. Salem, 1990. iii, 18 p. ill.

Cover title: Workers' compensation premium report, calendar year 1988.

90-624009

Workers' compensation--Oregon

21778

OREGON. DEPT. OF REVENUE. Research Section. Oregon homeowner and renter refund program (HARRP) elderly rental assistance (ERA) annual statistics. 1988. Salem. iv, 127 p. ill.

Income tax--Oregon

21779

OREGON. DEPT. OF REVENUE. Research Section. Oregon personal income tax; annual statistics. 1988. Salem. iv, 154 p. ill.

81-643228

Income tax--statistics--Oregon

21780

OREGON. DEPT. OF TRANSPORTATION. 2010 Citizen Advisory Committee. Oregon State parks 2010 plan. Prepared [in cooperation with] Parks and Recreation Division, Dept. of Transportation. [Salem] 1988. 84 p. ill. 90-624010

Parks--planning--Oregon

21781

OREGON. FISH DIVISION. Three-year update progress report, ocean salmon management program, Oregon; Oregon coastal salmon spawning surveys; project period: 1986 to 1986, prepared by Steven E. Jacobs. Portland [1989?] 115 p. ill.

Cover title: Progress reports, 1987-1989; Oregon coastal salmon spawning surveys.

Salmon-fisheries--Oregon

21782

OREGON. GOVERNOR'S OFFICE. Continuing the comeback; building the future; major accomplishments of the 1989 legislative session. [Salem] 1989. 28 p.

90-624011

Legislation--Oregon

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OREGON. HEALTH SERVICES COMMISSION. [The first test computer run of the formula the Health Services Commission hopes to use for rank ordering health services based on the comparative benefit the services provide to those persons receiving them] Salem, 1990. unpag.

Medical care, Cost of--Oregon

21784

**OREGON. HEALTH SERVICES COMMISSION.** Oregon Health Services Commission preliminary report. Salem, 1990. 11 l. + ill.

Public health--Oregon

21785

**OREGON. HIGHWAY DIVISION.** East Portland freeway @ Sunnybrook extension, 93rd Avenue - Valley View Terrace, Clackamas County, Oregon, IR-205-7(114)302, IX-9735(1) draft environmental impact statement. [Salem, 1990] S 3, iii, 131 l. ill.

Cover title: Sunnyside/I-205 interchange and Sunnybrook extension.

Issued in cooperation with the Federal Highway Administration and Clackamas County Dept. of Transportation and Development.

FHWA-OR-EIS-89-03-D.

Roads--design and construction--environmental aspects--Oregon

21786

**OREGON. LAWS, STATUTES, ETC.** Oregon dental practice act, ORS Chapter 679, dentists; ORS Chapter 680, dental hygienists and denturists; Oregon administrative rules, Chapter 818. 1990 ed. [Salem] Board of Dentistry [1990] ii, 12, 9, 40 p.

Dentistry--law and legislation--Oregon

21787

**OREGON. LAWS, STATUTES, ETC.** Oregon wildlife and commercial fishing codes, includes amendments and new statutes passed by the Oregon Legislature through the 1989 session, 1989-90. Portland, Dept. of Fish and Wildlife [1989?] 126 p. +

90-624065

Fishery law and legislation--Oregon

Hunting regulations--Oregon

21788

**OREGON. OREGON PROGRESS BOARD.** Oregon benchmarks; setting measurable standards for progress; public review draft. [Salem] 1990. 45 A 22 p.

Social history--Oregon

Economic forecasting--Oregon

21789

**OREGON. OREGON STATE LOTTERY.** Oregon Lottery's fifth anniversary, 1990. [Salem, 1990. 2] p. ill.

Lotteries--Oregon

21790

**OREGON. OREGON STATE UNIVERSITY, Corvallis. College of Veterinary Medicine.** International greyhound research database. 1990 [By] Linda L. Blythe and A. Morrie Craig. [Corvallis] ii, 197 p. annual.

Greyhounds--research

21791

**OREGON. OREGON STATE UNIVERSITY, Corvallis. Extension Service.** Current issues in rangeland resource economics; a series of papers written by members and associates of Western Regional Coordinating Committee 55, "Rangeland resource economics." Frederick W. Obermiller, editor. Dodi Reesman, technical editor and compiler. [Corvallis] 1990. vi, 56 p. ill. (Special report 852) 90-624012

Rangelands--economic aspects--addresses, essays, lectures

21792

**OREGON. OREGON STATE UNIVERSITY, Corvallis. Office of Budgets and Planning. Institutional Research and Planning Unit.** Oregon State University fact book. 2d ed. 1990. [By] Carol Kominski [and others. Corvallis] x, 161 p. ill.

90-662120

State universities and colleges--Oregon--Corvallis

21793

**OREGON. OREGON STATE UNIVERSITY, Corvallis. Western Rural Development Center.** The aging population, retirement income and the local economy [by Gary W. Smith, David B. Willis, and Bruce A. Weber. Corvallis] 1987. 15 p. ill. (WRCD 36)

On cover: Community economics.

\$1.25; available from the Center or from cooperating university extension services.

sn88-13216

Aged--economic conditions--United States

21794

**OREGON. OREGON STATE UNIVERSITY, Corvallis. Western Rural Development Center.** High tech entrepreneurs in the nonmetro West: who is starting what? [By David L. Barkley, Stephen M. Smith, and Roger H. Coupal. Corvallis, 1990] 17 p. ill. (Western regional extension publication. WREP 116)

On cover: Community economics.

\$1.50; available from the Center or from cooperating university extension services.

High technology industries--Oregon

21795

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Western Rural Development Center.** Local economic impacts of high technology manufacturing in the nonmetropolitan west [by Stephen M. Smith and David L. Barkley. Corvallis, 1989] 12 p. ill. (Western regional extension publication. WREP 98)

On cover: Community economics.

\$1.50; available from the Center or from cooperating university extension services.

High technology industries--Oregon

21796

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Western Rural Development Center.** The potential for high technology manufacturing in nonmetropolitan areas [by David L. Barkley, John Keith, and Steve M. Smith. Corvallis, 1989] 16 p. ill. (Western regional extension publication. WREP 97)

On cover: Community economics.

\$1.50; available from the Center or from cooperating university extension services.

High technology industries--Oregon

21797

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Western Rural Development Center.** Publications 1990. [Corvallis, 1990] 8 p.

State publications--Oregon

Rural development--bibliography

21798

**OREGON. OREGON STATE UNIVERSITY, Corvallis, Western Rural Development Center.** Understanding your local economy; economic base analysis and local development strategies [by Bruce A. Weber and others. Corvallis] 1986. 11 p. ill. (WRCD 29)

On cover: Community economics.

\$1.00; available from the Center or from cooperating university extension services.

sn88-13216

Economics

21799

**OREGON. STATE BOARD OF HIGHER EDUCATION.** [In the matter of the proposed amendment of OAR 580-40-040, academic year fee book. [Eugene, 1990] unpagged.

College costs--Oregon

21800

**OREGON. STATE DEPT. OF AGRICULTURE.** Direct marketing; laws and regulations affecting direct marketing in Oregon [by Holly McLane, Cathi McLain, and Laura Barton. Portland] 1990. 38 p.

Cover title: Direct marketing handbook.

90-624066

Administrative agencies--rules and practice--Oregon  
Farm produce--marketing--Oregon

21801

**OREGON. STATE MARINE BOARD.** Boating synopsis; local boat operation rules, selected state-wide laws and rules, new personal watercraft rules. [Salem] 1990. 42 p.

Boats and boating--Oregon

21802

**OREGON. STATE PARKS AND RECREATION DEPT.** Park host handbook, written by Linda Lopez and Monte Turner. Salem [n.d.] 25 p. ill.

Parks--Oregon

Volunteer workers in recreation--Oregon

21803

**OREGON. UNIVERSITY OF OREGON, Eugene, Library.** Oregon newspapers on microfilm. [Eugene] 1989. 153 p.

90-624013

Newspapers--microform catalogs--Oregon

21804

**OREGON. WORKERS' COMPENSATION DIVISION.** Worksite modification digest. [Salem] 1990. 43 p. ill.

Workers' compensation--Oregon

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21805

**PENNSYLVANIA. AGRICULTURAL EXPERIMENT STATION, University Park.** Characteristics of packaged fluid milk sales in Pennsylvania. 17th; Oct. 1989. University Park. 56 p. ill. biennial. (AE&RS 215)

Issued in cooperation with the State Milk Marketing Board.

Milk trade--Pennsylvania

Milk--containers--Pennsylvania

21806

PENNSYLVANIA. AGRICULTURAL EXPERIMENT STATION, University Park. Determinants of milk use in the public schools of Pennsylvania [by] Blair J. Smith [and] Jack J. Kirkland. University Park, 1990. 23 p. (AE&RS 209)

Marketing research report 6.

School lunch programs--Pennsylvania

21807

PENNSYLVANIA. AGRICULTURAL EXPERIMENT STATION, University Park. The importance of cereal to fluid milk consumption [by] Blair J. Smith [and] Robert D. Yonkers. University Park, 1990. 22 p. ill. (AE&RS 211)

Marketing research report 8.

Milk consumption

Cereals, Prepared

21808

PENNSYLVANIA. AGRICULTURAL EXPERIMENT STATION, University Park. Milk consumption and consumer concerns about fat, cholesterol, and calories [by] Blair J. Smith, Robert O. Herrmann [and] Rex H. Warland. University Park, 1990. 33 p. (AE&RS 210)

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Milk consumption

21809

PENNSYLVANIA. AGRICULTURAL EXPERIMENT STATION, University Park. Proceedings of a symposium; Industry and Academic Perspectives on the Competitive Position of the Northeast Dairy Industry [held] University Park, Pennsylvania, June 21, 1989. Cynthia A. Hamlett and Blair J. Smith, editors. Sponsored [in cooperation with] the Northeastern Agricultural and Resource Economics Association. University Park, 1990. ii, 95 p. ill. (AE&RS 214)

90-624037

Dairying--congresses--Northeastern States

21810

PENNSYLVANIA. BUREAU OF BASIC EDUCATION FISCAL ADMINISTRATION. Division of Child Accounting and Subsidy Research. Act 511 taxes for Pennsylvania school districts. 1985/86-1986/87. [Harrisburg] 2 v.

80-644618

Education--finance--Pennsylvania

21811

PENNSYLVANIA. BUREAU OF BASIC EDUCATION FISCAL ADMINISTRATION. Division of Child Accounting and Subsidy Research. Selected revenue data and equalized mills for Pennsylvania public schools. 1985/86-1986/87. [Harrisburg] 2 v.

85-645213

Education--finance--statistics--Pennsylvania

21812

PENNSYLVANIA. COMMISSION ON SENTENCING. Annual report. 1989/90. Prepared by Robin L. Lubitz. [State College] 46 p. ill.

89-644755

Prison sentences--Pennsylvania

Sentences (Criminal procedure)--Pennsylvania

21813

PENNSYLVANIA. CRIME COMMISSION. Report. 1986-88. Conshohocken. 3 v.

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73-644053

Justice, Administration of--Pennsylvania

Crime and criminals--Pennsylvania

21814

PENNSYLVANIA. DEPT. OF AGRICULTURE. Crop and livestock annual summary. 1986. Harrisburg. ii, 74 p. ill.

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Agriculture--statistics--Pennsylvania

Crop yields--Pennsylvania

Livestock--breeding--Pennsylvania

21815

PENNSYLVANIA. DEPT. OF EDUCATION. Bureau of Information Systems, Division of Data Services. Colleges and universities, faculty and staff. 1989/90. [By Donald D. Deitz. Harrisburg] 12 p.

90-662084

College teachers--salaries, etc.--Pennsylvania

21816

PENNSYLVANIA. DEPT. OF EDUCATION. Bureau of Information Systems, Division of Data Services. Public and nonpublic schools; high school graduates. 1989. [By Sara C. Bender. Harrisburg] 22 p. ill.

88-647461

High school graduates--statistics--Pennsylvania

21817

PENNSYLVANIA. DEPT. OF ENVIRONMENTAL RESOURCES. Annual report on mining activities. 1989. [Harrisburg] 516 p.

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22021

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Political science--history--Great Britain

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Annexation (Municipal government)--Virginia--Chatham

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Education, Compulsory--Virginia

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School children--food--Virginia

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Grievance procedures--Virginia  
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College students--handbooks, manuals, etc.--Virginia--Middletown

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Design, Industrial--exhibitions

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Occupations--Virginia  
Vocational guidance--Virginia

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State universities and colleges--Virginia--Radford

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Lotteries--Virginia

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State governments--Virginia

22085

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Issued in cooperation with Virginia State University.  
A reprint.

Four-H club projects

22086

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Issued in cooperation with Virginia State University.  
A reprint.

Four-H club projects

22087

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Issued by the Dept. of Plant Pathology, Physiology and Weed Science and the Dept. of Entomology, Virginia Tech in cooperation with Virginia State University.

Grapes--diseases and pests  
Spraying and dusting in agriculture

22088

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Issued by the Dept. of Plant Pathology, Physiology and Weed Science and the Dept. of Entomology, Virginia Tech in cooperation with Virginia State University.

House plants--diseases and pests

22089

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** 1990-91 pest management guide for peanuts [by D. Ames Herbert, Jr. Blacksburg, n.d.] 27 p. (Publication 456-013)

Issued by the Dept. of Plant Pathology, Physiology and Weed Science and the Dept. of Entomology, Virginia Tech in cooperation with Virginia State University.

Peanuts--diseases and pests  
Spraying and dusting in agriculture

22090

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** 1990-91 pest management guide for tobacco [by Paul J. Semtner. Blacksburg, n.d.] 35 p. (Publication 456-014)

Issued by the Dept. of Plant Pathology, Physiology and Weed Science and the Dept. of Entomology, Virginia Tech in cooperation with Virginia State University.

Tobacco--diseases and pests  
Spraying and dusting in agriculture

22091

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Issued in cooperation with Virginia State University.  
Ca cover: Entomology, unit 1, record book.  
A reprint.

Four-H club projects

22092

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Issued in cooperation with Virginia State University.  
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Four-H club projects

22093

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Issued in cooperation with Virginia State University.  
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Four-H club projects

22094

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Issued in cooperation with Virginia State University.  
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Four-H club projects

22095

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Issued in cooperation with Virginia State University.

Burley tobacco

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Issued in cooperation with Virginia State University.  
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Four-H club projects

22097

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Issued in cooperation with Virginia State University.  
Dairy guidelines.  
A reprint.

Dairy cattle--feeding and feeds

22098

**VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service.** Guidelines for planting landscape trees by Paul L. Smeal and Bonnie Appleton. [Blacksburg] 1990. 8 p. ill. (Publication 430-295)

Issued in cooperation with Virginia State University.  
A reprint.

Tree planting

22099

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Issued in cooperation with Virginia State University.  
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Alfalfa

## 22100

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A reprint.

Four-H club projects

## 22101

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Nutrition

## 22102

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Issued in cooperation with Virginia State University.

Wildlife habitat improvement  
Forests and forestry

## 22103

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. The laundry system [revised by Janice Woodard. Blacksburg] 1990. 10 p. (Publication 346-030)  
Issued in cooperation with Virginia State University.  
Home economics.  
A reprint.

Laundry

## 22104

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Life insurance--choosing the right protection plan [by] Nancy M. Porter, Elaine D. Scott [and] Irene E. Leach. [Blacksburg] 1990. 6 p. ill. (Publication 354-019)  
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Insurance, Life

## 22105

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Logging

## 22106

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Food--caloric content

## 22107

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. A procedure for evaluating production potentials and developing extension recommendations for new horticultural crops [by] Charles R. O'Dell and [others. Blacksburg] 1990. 8 p. ill. (Publication 438-015)  
Issued in cooperation with Virginia State University.  
A reprint.

Field crops

## 22108

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Issued in cooperation with Virginia State University.  
Wildlife damage control in Virginia.  
A reprint.

Snakes

## 22109

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Soil and water conservation record book for Virginia 4-H club members. [Blacksburg] 1990. 8 p. (Publication no. 390-034)  
Issued in cooperation with Virginia State University.  
A reprint.

Four-H club projects

22110

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Sprayer calibration, prepared by G. H. Hetzel. [Blacksburg] 1990. 3 p. (Publication 442-034)  
Issued in cooperation with Virginia State University.  
Agricultural engineering.  
A reprint.

Spraying equipment

22111

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Stocking sportfish in Virginia ponds: methods and commercial supply sources, by L. A. Helfrich and B. R. Murphy. Ill. by Kevin Peer. [Blacksburg] 1990. 9 p. ill. (Publication 420-009)  
Issued in cooperation with Virginia State University.  
A reprint.

Fish stocking--Virginia

22112

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Utilization of broiler and turkey litter, prepared by Eldridge R. Collins, Jr. [Blacksburg] 1990. 10 p. (Publication 442-053)  
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Farm manure

22113

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia 4-H recognition and awards handbook, prepared by Evangeline C. Swain. Rev. [Blacksburg] 1990. 24 p. (Publication 388-018)  
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Four-H clubs--Virginia

22114

VIRGINIA. VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Virginia Cooperative Extension, report to the Commonwealth, 1989. [Blacksburg, 1989?] 32 p. ill.  
Issued in cooperation with Virginia State University.

Agricultural extension work--Virginia

22115

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ILLINOIS. DEPT. OF CORRECTIONS. Public Information Office. Perspectives. [Springfield] monthly. 1990.

sn85-11986

ILLINOIS. DEPT. OF EMPLOYMENT SECURITY. Program and Planning Bureau. Economic Information and Analysis Division. Illinois labor market review. [Chicago] 1990.

85-645260

ILLINOIS. DEPT. OF EMPLOYMENT SECURITY. Program and Planning Bureau. Economic Information and Analysis Division. Illinois unemployment insurance highlights. [Chicago] monthly. 1989-90.

sn88-28262

ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Illinois resources. [Springfield] Vol. 8; 1990.

sn84-11388

**ILLINOIS. DEPT. OF ENERGY AND NATURAL RESOURCES. Research and Planning Section.** Illinois energy data review. [Springfield] quarterly.  
Vols. 3-4; 1989-90.

sn90-10076

**ILLINOIS. DEPT. OF INSURANCE.** Illinois insurance. [Springfield] bimonthly.  
1990.

74-646870

**ILLINOIS. DEPT. OF MENTAL HEALTH AND DEVELOPMENTAL DISABILITIES.** Monthly statistics. [Springfield]  
1990.

sn87-29676

**ILLINOIS. DEPT. OF NUCLEAR SAFETY.** Radiological response-abilities. [Springfield] quarterly.  
Vol. 7; 1989/90.

**ILLINOIS. DEPT. OF PUBLIC HEALTH. AIDS Section.** AIDS: facts for life. Springfield. monthly.  
1990.

**ILLINOIS. DEPT. OF REVENUE.** Reporting receipts from: retailers' occupation tax, service occupation tax, use tax, amounts collected for municipalities and counties excluded. Springfield.  
1989.

78-645364

**ILLINOIS. DEPT. OF TRANSPORTATION.** Small business exchange. [Springfield] quarterly.  
Vol. 5; 1990.

sn89-10640

**ILLINOIS. DEPT. OF TRANSPORTATION. Technical Reference Library.** Recent acquisitions. Springfield.  
1989-90.

sn89-10632

**ILLINOIS. DEPT. ON AGING.** Network news. [Springfield] quarterly.  
1990.  
Free.

sn90-10932

**ILLINOIS. DEPT. ON AGING.** Senior news. Springfield.  
1990.

**ILLINOIS. DIVISION OF AERONAUTICS.** Illinois aviation. [Springfield] bimonthly.  
Vol. 42; 1990.

76-649635

**ILLINOIS. DIVISION OF ANIMAL INDUSTRIES.** Pseudorabies newsletter. [Springfield]  
Vol. 2; 1990.

**ILLINOIS. DIVISION OF PUBLIC WATER SUPPLIES.** Digester/over the spillway. Springfield.

Vol. 47; 1990.

Issued in cooperation with the Division of Water Pollution Control.

79-640117

**ILLINOIS. DIVISION OF TRAFFIC SAFETY.** Comparative motor vehicle traffic accident statistics by county. [Springfield] semiannual.  
1989-88.

**ILLINOIS. DIVISION OF TRAFFIC SAFETY.** Comparative motor vehicle traffic accident statistics in cities of 5,000 population and over - (1980 census). [Springfield] semiannual.  
1989-88.

**ILLINOIS. DIVISION OF TRAFFIC SAFETY.** Summary of motor vehicle traffic accidents; summary of all reported accidents, entire State. [Springfield]  
1989.

**ILLINOIS. DIVISION OF TRAFFIC SAFETY.** Summary of motor vehicle traffic accidents; summary of all reported accidents, State highways, rural. [Springfield]  
1989.

**ILLINOIS. DIVISION OF TRAFFIC SAFETY.** Traffic safety update. [Springfield]  
Vol. 9 [n. d.]

**ILLINOIS. ECONOMIC AND FISCAL COMMISSION.** The Illinois bond watcher. Springfield.  
Vol. 9; 1990.

sn84-12156

**ILLINOIS. ENVIRONMENTAL PROTECTION AGENCY.** Progress. Springfield.  
Vol. 15; 1990.

sn85-10682

**ILLINOIS. EXECUTIVE DEPT.** Executive order.  
Springfield.  
1990.

85-650936

**ILLINOIS. GENERAL ASSEMBLY. House of Representatives.** Debates. [Micro ed. Springfield]  
1989.

90-655041

**ILLINOIS. GENERAL ASSEMBLY. Joint Committee on Administrative Rules.** Illinois regulation. Springfield.  
weekly.  
Vol. 14; 1990.

88-646167

**ILLINOIS. GENERAL ASSEMBLY. Senate.** Debates.  
[Micro ed. Springfield]  
1989.

90-655040

**ILLINOIS. GOVERNOR'S OFFICE OF VOLUNTARY ACTION.** Volunteer Illinois. [Chicago]  
1988/89-1989/90.

**ILLINOIS. HISTORIC PRESERVATION AGENCY.** Illinois history: a magazine for young people. [Springfield]  
monthly, during school year.

Vols. 43-44; 1989/90-1990/91.

2 copies sent free on request to all schools in Illinois;  
\$1.00 a year, additional school-use; \$8.00 a year, others.

60-42034

**ILLINOIS. HISTORIC PRESERVATION AGENCY. Division of Preservation Services.** Historic Illinois.  
[Springfield] bimonthly.

Vols. 12-13; 1989/90-1990/91.

\$7.00 a year; \$1.00 a copy.

sn79-987

**ILLINOIS. ILLINOIS STATE POLICE.** 10-43, Illinois  
State Police magazine. [Springfield] quarterly.  
1989-90.

**ILLINOIS. LEGISLATIVE RESEARCH UNIT.** First  
reading. [Springfield] 10-12 no. a year.  
Vol. 5; 1990.

88-646749

**ILLINOIS. LITERACY COUNCIL.** Passing the word.  
[Springfield]  
Vols. 5-6; 1989-90.

**ILLINOIS. NORTHEASTERN ILLINOIS PLANNING COMMISSION.** Planning in northeastern Illinois.  
[Chicago] quarterly.  
Vol. 30; 1990.

sc80-1189

**ILLINOIS. NORTHERN ILLINOIS UNIVERSITY, DeKalb. Dept. of Leadership and Educational Policy.** Vitae scholasticae: the bulletin of educational biography.  
[DeKalb] 2 no. a year.

Vol. 7; 1988.

\$15.00 a year, individuals; \$30.00 a year, libraries, Pan  
American subscribers add \$2.00 for postage; outside North  
America add \$4.00; \$15.00 a copy.

sn82-7521

**ILLINOIS. OFFICE OF SOLID WASTE AND RENEWABLE RESOURCES.** Recycling update.  
[Springfield] quarterly.  
Vol. 3; 1990.

**ILLINOIS. OFFICE OF THE COMMISSIONER OF SAVINGS AND LOAN ASSOCIATIONS.** The journal.  
Springfield. irregular.  
Vol. 2; 1990.

**ILLINOIS. OFFICE OF THE COMMISSIONER OF SAVINGS AND LOAN ASSOCIATIONS.** The regulator.  
[Springfield] quarterly.  
Vols. 3-4; 1989-90.

**ILLINOIS. OFFICE OF THE COMPTROLLER.** General  
funds monthly report. [Springfield]  
1990.

**ILLINOIS. OFFICE OF THE COMPTROLLER.** Monthly  
fiscal report. [Springfield]  
1990.



**ILLINOIS. OFFICE OF THE SECRETARY OF STATE.**  
Alphabetic index of position of titles. [Springfield]  
1987-89.

sn89-10650

**ILLINOIS. [OFFICE OF THE] SECRETARY OF STATE. Administrative Code Division.** Illinois register: rules of governmental agencies. Springfield. weekly.

Vol. 14; 1990.

\$200.00 a year.

78-642231

**ILLINOIS. [OFFICE OF THE] SECRETARY OF STATE. Communications Dept.** Secretary of state news. [Springfield] quarterly.

Vol. 10; 1990.

**ILLINOIS. OFFICE OF THE STATE FIRE MARSHAL.**  
Newsletter. Springfield.  
1988-89.

sn89-10661

**ILLINOIS. OFFICE OF THE STATE'S ATTORNEYS APPELLATE PROSECUTOR. Continuing Legal Education Division.** Newsletter. Springfield. monthly.  
Vol. 11; 1990.

88-658608

**ILLINOIS. OFFICE OF TOURISM.** Illinois calendar of events. [Springfield] semiannual.  
1989/90.

sn90-10045

**ILLINOIS. SCHOOL FOR THE DEAF, Jacksonville.** The Illinois advance. Jacksonville. 5 no. a year.  
Vol. 123; 1989/90.

sn82-7273

**ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY, Carbondale. School of Technical Careers.** Journal of studies in technical careers. [Carbondale] quarterly.  
Vols. 11-12; 1989/90-1990/91.

\$15.00 a year; \$5.00 a copy; available on microfilm from: University Microfilms International, 300 N. Zeeb Road, Ann Arbor, MI 48106-1346.

79-640408

**ILLINOIS. SOUTHERN ILLINOIS UNIVERSITY, Edwardsville. School of Humanities. Dept. of English Language and Literature.** Sou'wester. [Edwardsville] 3 no. a year.

Vol. 17; 1989/90.

\$4.00 a year; \$1.50 a copy.

75-640291

**ILLINOIS. STATE ACADEMY OF SCIENCE.**  
Transactions. [Springfield]

Vols. 82-83; 1989-90.

12-22752

**ILLINOIS. STATE ARCHIVES.** For the record; newsletter. Springfield. 2 no. a year.

Vol. 11; 1990.

sn86-32916

**ILLINOIS. STATE GEOLOGICAL SURVEY [DIVISION]** Oil and gas drilling in Illinois: monthly report. Champaign.  
1990.

79-643534

**ILLINOIS. STATE HISTORICAL SOCIETY.** Illinois historical journal. [Springfield] 4 no. a year.

Vols. 82-83; 1989-90.

9-29055

**ILLINOIS. STATE LIBRARY, Springfield.** Illinois libraries. [Springfield] 8 no. a year.

Vol. 72; 1990.

Free.

29-23175

**ILLINOIS. STATE MUSEUM, Springfield.** The living museum. [Springfield] quarterly.

Vols. 51-52; 1989-90.

45-5764

**ILLINOIS. STATE WATER SURVEY.** Currents. [Champaign] bimonthly.

Vols. 4-5; 1989/90-1990/91.

sn90-10175

**ILLINOIS. SUPREME COURT.** Docket. Springfield.  
1990.

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Bureau of Economic and Business Research.** The quarterly review of economics and business: journal of the Midwest Economics Association. [Urbana]

Vols. 29-30; 1989-90.

\$19.00 a year, individuals; \$34.00 a year, organizations; \$21.00 a year, individuals, foreign; \$37.00 a year, organizations; \$10.50 a copy, domestic; \$12.50 a copy, foreign.

A61-4344

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. College of Law.** University of Illinois law review. [Urbana] quarterly.

1989.

\$20.00 a year; \$7.00 a copy.

82-640039

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Engineering Publications Office.** Engineering outlook. [Urbana] quarterly.

Vol. 31; 1989/90.

sn78-1714

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. Office of Continuing Education and Public Service. Continuing Education in International Affairs.** Bulletin. Urbana.

1989/90.

\$2.00 a year.

**ILLINOIS. UNIVERSITY OF ILLINOIS, Urbana. School of Music. Council for Research in Music Education.** Bulletin. [Urbana] quarterly.

1990.

\$15.00 a year, individuals; \$22.50 a year, institutions; \$5.00 a copy.

sf79-10478

**ILLINOIS. UNIVERSITY OF ILLINOIS AT CHICAGO. China Statistics Archives.** China statistics monthly. [Chicago]

Vol. 3; 1990.

Issued in cooperation with the China Statistical and Information and Consultancy Service Centre.

89-640694

**ILLINOIS. [VEHICLE SERVICES DEPT.]** Vehicle services special bulletin. [Springfield]

1990.

## INDIANA

**INDIANA. BALL STATE UNIVERSITY, Muncie. Forum.** [Muncie] quarterly.

Vol. 30; 1989.

67-64991

**INDIANA. BALL STATE UNIVERSITY, Muncie.** The international journal of social education: official journal of the Indiana Council for the Social Studies. Muncie. 3 no. a year.

Vols. 4-5; 1989-90.

\$10.00 a year, domestic; \$13.00 a year, foreign; \$4.00 a copy, domestic; \$4.50 a copy, foreign postpaid.

87-649758

**INDIANA. DEPT. OF CORRECTION. Research and Statistics Section.** Offender populations monthly report. [Indianapolis]

1990.

87-656756

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; Anderson MSA. [Anderson]

1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; East Central MSA. [Muncie]

1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; Elkhart-Goshen MSA. [Elkhart]

1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; Evansville MSA. [Evansville]

1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; Fort Wayne MSA. [Fort Wayne]

1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; Indianapolis MSA. [Indianapolis]  
1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; Lafayette MSA. [Lafayette]  
1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; Lake County MSA. [East Chicago]  
1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; New Albany MSA. [New Albany]  
1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; South Bend MSA. [South Bend]  
1990.

**INDIANA. DEPT. OF EMPLOYMENT AND TRAINING SERVICES.** Indiana labor market; job service openings and starting wages report; Terre Haute MSA. [Terre Haute]  
1990.

**INDIANA. DEPT. OF FIRE PREVENTION AND BUILDING SAFETY. Office of the Administrator.** Fire & building standards. [Indianapolis]  
Vol. 10; 1989.

**INDIANA. DEPT. OF HUMAN SERVICES.** Mature living in Indiana. [Indianapolis]  
1987.

**INDIANA. DEPT. OF NATURAL RESOURCES.** Outdoor Indiana. [Indianapolis] 10 no. a year.  
Vols. 54-55; 1989-90.  
\$15.00 a year; \$1.50 a copy.

36-23163

**INDIANA. DEPT. OF PUBLIC WELFARE.** Semi-annual statistical report. [Indianapolis]  
1989.

76-644069

**INDIANA. DIVISION OF OIL AND GAS.** Monthly drilling summary. [Indianapolis]  
1990.

sn87-21689

**INDIANA. INDIANA STATE UNIVERSITY, Terre Haute.** Black American literature forum. [Terre Haute] quarterly.

Vol. 24; 1990/91.

\$19.00 a year, individuals, domestic; \$24.00 a year, individuals, foreign; \$30.00 a year, institutions, domestic; \$35.00 a year, institutions, foreign; \$8.00 a copy; available on microfilm and Xerox copies of back issues from: University Microfilms, 300 North Zeeb Road, Ann Arbor, MI 48106.

78-642125

**INDIANA. INDIANA STATE UNIVERSITY, Terre Haute. Dept. of English.** Dreiser studies. [Terre Haute] 2 no. a year.

Vol. 21; 1990.

\$5.00 a year, individuals; \$7.00 a year, libraries and institutions; \$14.00 a year, foreign; \$4.00 a copy.

88-659051

**INDIANA. INDIANA STATE UNIVERSITY, Terre Haute. Dept. of English.** Midwestern folklore; journal of the Hoosier Folklore Society. [Terre Haute] 2 no. a year.  
Vol. 16; 1990.

\$7.00 a year.

88-641499

**INDIANA. INDIANA STATE UNIVERSITY, Terre Haute. School of Education.** Contemporary education. [Terre Haute] quarterly.

Vol. 61; 1989/90.

\$12.00 a year, individuals, domestic; \$16.00 a year, institutions, domestic; \$15.00 a year, individuals, foreign; \$19.00 a year, institutions, foreign; \$4.00 a copy.

45-44065

INDIANA. INDIANA UNIVERSITY, Bloomington. Anthropology Dept. Anthropological linguistics. [Bloomington] quarterly.

Vols. 28-30; 1986-88.

\$10.00 a year, individuals, domestic; \$15.00 a year, institutions, domestic; \$14.00 a year, individuals, foreign; \$20.00 a year, institutions, foreign.

sn78-512

INDIANA. INDIANA UNIVERSITY, Bloomington. Dept. of Chemistry. QCPE bulletin. [Bloomington] quarterly.

Vol. 10; 1990.

sn84-10806

INDIANA. INDIANA UNIVERSITY, Bloomington. Dept. of History. Indiana magazine of history. [Bloomington] quarterly.

Vol. 85; 1989.

Issued in cooperation with the Indiana Historical Society.  
6-24674

INDIANA. INDIANA UNIVERSITY, Bloomington. Dept. of Mathematics. Indiana University mathematics journal. [Bloomington] quarterly.

Vol. 39; 1990.

\$95.00 a year.

75-640369

INDIANA. INDIANA UNIVERSITY, Bloomington. Ethnomusicology Program. SEM newsletter. [Bloomington] 4 no. a year.

Vol. 22; 1988.

Issued in cooperation with the Society for Ethnomusicology.

sf77-233

INDIANA. INDIANA UNIVERSITY, Bloomington. Graduate School of Business. Business horizons. [Bloomington] bimonthly.

Vol. 32; 1989.

\$29.00 a year, domestic; \$33.00 a year, foreign; \$5.00 a copy.

59-36980

INDIANA. INDIANA UNIVERSITY, Bloomington. Indiana Business Research Center. Indiana business review. [Bloomington] 6 no. a year.

Vol. 65; 1990.

Free to residents of Indiana.

sf83-1130

INDIANA. INDIANA UNIVERSITY, Bloomington. School of Law. Indiana law journal. [Bloomington] quarterly.

Vol. 65; 1989/90.

\$20.00 a year, domestic; \$24.00 a year, foreign.  
40-30903

INDIANA. INDIANA UNIVERSITY, Bloomington. School of Public and Environmental Affairs. Review. [Bloomington]

Vol. 11; 1989.

81-641872

INDIANA. OFFICE OF CODE REVISION. Indiana register. [Indianapolis] monthly.

Vol. 13; 1990.

\$200.00 a year.

sn79-7164

INDIANA. PURDUE UNIVERSITY, Lafayette. Office of Publications. Perspective. [West Lafayette] quarterly.

Vol. 17; 1989/90.

sn81-37

INDIANA. PURDUE UNIVERSITY, Lafayette. School of Civil Engineering. Environmental engineering news. Lafayette. monthly.

Vols. 45, 47; 1988, 1990.

INDIANA. SCHOOL FOR THE DEAF, Indianapolis. The Hoosier. [Indianapolis] 5 no. a year.

Vol. 103; 1989/90.

INDIANA. STATE BOARD OF HEALTH. Office of External Affairs. Public health digest. [Indianapolis] bimonthly.

Vol. 1; 1990.

INDIANA. STATE LIBRARY, Indianapolis. Indiana libraries. [Indianapolis] 2 to 4 no. a year.

Vol. 8; 1989.

Issued in cooperation with the Indiana Library Association and Indiana Library Trustee Association.

Available from: Indiana Library Association,  
1500 North Delaware, Indianapolis, IN 46202.

sn81-672

## IOWA

**IOWA. AIR AND TRANSIT DIVISION.** Iowa aviation bulletin. [Des Moines] quarterly.  
1988/89-1989/90.

**IOWA. ARTS COUNCIL.** ARTalk. Des Moines.  
Vol. 2 [n. d.]

**IOWA. ARTS COUNCIL.** The in box: a newsletter of opportunities for Iowa artists. [Des Moines] 6 no. a year.  
Vols. 6-7 [n. d.]

**IOWA. ARTS COUNCIL.** Iowa arts news. [Des Moines] 4 no. a year.  
Vols. 21-22; 1988/89-1989/90.

**IOWA. BOARD OF NURSING.** Nursing newsletter. Des Moines. quarterly.  
Vol. 9; 1990.

**IOWA. BUREAU OF MEDICAL SERVICES.** Monthly report of medical services provided under Title XIX of the Social security act. Des Moines.  
1990.

**IOWA. BUREAU OF REFUGEE PROGRAMS.** The Iowa Orienting express. [Des Moines] bimonthly.  
Vol. 13; 1990.

**IOWA. CIVIL RIGHTS COMMISSION.** Iowa Civil Rights Commission communicator. [Des Moines]  
Vols. 8-9; 1989-90.

**IOWA. CODE EDITOR.** Iowa administrative bulletin. [Des Moines] biweekly.  
Vol. 13; 1990/91.

\$199.00 a year, plus \$7.96 sales tax; \$6.90, plus 27 cents sales tax, single copies.

**IOWA. CODE EDITOR.** Iowa administrative code supplement. [Des Moines] biweekly.  
1990.

**IOWA. DEPT. FOR THE BLIND.** White cane update. Des Moines.  
1990.

**IOWA. DEPT. OF AGRICULTURE AND LAND STEWARDSHIP.** The ag insider. [Des Moines] monthly.  
Vol. 1; 1990.

**IOWA. DEPT. OF AGRICULTURE AND LAND STEWARDSHIP.** Sheep clippings. [Des Moines] monthly.  
1989-90.

**IOWA. DEPT. OF AGRICULTURE AND LAND STEWARDSHIP.** State Chemical Laboratory. Distribution of fertilizer tonnage by grades and materials. Des Moines.  
1989.

**IOWA. DEPT. OF AGRICULTURE AND LAND STEWARDSHIP.** State Chemical Laboratory. Iowa fertilizer report; fertilizer laboratory analyses. Des Moines.  
1989-90.

**IOWA. DEPT. OF COMMERCE.** Utilities Division. Weekly summary of filings and orders. [Des Moines]  
1989-90.

**IOWA. DEPT. OF CULTURAL AFFAIRS.** Cultural affairs. [Des Moines] quarterly.  
1990/91.

**IOWA. DEPT. OF ECONOMIC DEVELOPMENT.** Digest. [Des Moines] monthly.  
Vol. 1; 1989/90.

**IOWA. DEPT. OF EDUCATION.** CISI newsbriefs. [Des Moines]  
1989.

**IOWA. DEPT. OF EDUCATION.** DE newsletter. [Des Moines]  
1989.



**IOWA. DEPT. OF EDUCATION. Bureau of Food and Nutrition.** Child care food program news. [Des Moines] quarterly.

Vol. 3; 1990.

**IOWA. DEPT. OF EDUCATION. Bureau of Food and Nutrition.** The lunch line. [Des Moines] 5 no. a year.

Vol. 44; 1989/90.

**IOWA. DEPT. OF EDUCATION. Bureau of Instruction and Curriculum.** Growth notes for school media specialists. [Des Moines]

Vol. 11; 1989.

**IOWA. DEPT. OF EDUCATION. Bureau of Instruction and Curriculum.** Social studies horizons. [Des Moines] bimonthly, during school year.

Vol. 2; 1989.

**IOWA. DEPT. OF EMPLOYMENT SERVICES. D.E.S.** digest. Des Moines. semi-monthly. 1990.

**IOWA. DEPT. OF EMPLOYMENT SERVICES.** Iowa employment review. Prepared in cooperation with the U. S. Bureau of Labor Statistics. [Des Moines]

Vol. 8; 1990.

**IOWA. DEPT. OF EMPLOYMENT SERVICES.** News. Des Moines.

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Appeal activity in the public assistance programs. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Bureau of Adult, Children, and Family Services monthly population movement. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Dependent adult abuse report. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Division of Mental Health out-patient clinic report. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Food stamp program - State summary. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Foster care. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Iowa veterans home resident population movement report. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Monthly public assistance statistical report, aid to dependent children program. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Monthly statistical movement summary for entire Iowa Dept. of Corrections. [Des Moines] (Report series)

1990.

**IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section.** Population movement at the hospital-schools for the mentally retarded. [Des Moines] (Report series)

1990.

IOWA. DEPT. OF HUMAN SERVICES. Bureau of Management Information, Research and Statistics Section. Population movement at the mental health institutes. [Des Moines] (Report series) 1990.

IOWA. [DEPT. OF JUSTICE] Summary of opinions of the attorney general. [Des Moines] 1990.

84-644526

IOWA. DEPT. OF MANAGEMENT. Policy prospects: a quarterly bulletin of emerging public policy issues. [Des Moines] Vol. 4; 1990.

IOWA. DEPT. OF NATURAL RESOURCES. Iowa conservationist. [Des Moines] monthly. Vol. 49; 1990. \$6.00 a year.

54-27611

IOWA. DEPT. OF PUBLIC DEFENSE. Disaster Services Division. Emergency spectrum. [Des Moines] Vol. 34; 1988.

IOWA. DEPT. OF PUBLIC SAFETY. Communicator. [Des Moines] Vol. 16; 1990.

IOWA. DEPT. OF PUBLIC SAFETY. Missing Person Information Clearinghouse. Missing persons bulletin. Des Moines. monthly. 1990.

IOWA. DEPT. OF REVENUE AND FINANCE. IDRAF ramblings. [Des Moines] 1990.

IOWA. DEPT. OF REVENUE AND FINANCE. Information and Management Services Division. Iowa retail sales and use tax report. Des Moines. quarterly. 1989.

IOWA. [DEPT. OF TREASURER OF STATE] Semi-annual credit card disclosure report. [Des Moines] 1990.

IOWA. DEPT. OF TRANSPORTATION. Commission minutes. [Ames] 1990.

IOWA. DEPT. OF TRANSPORTATION. Office of Driver Services. LoanerLetter: a quarterly information update on child passenger safety. [Des Moines] Vol. 3; 1989/90.

IOWA. DIVISION OF DISEASE PREVENTION. Iowa disease bulletin. [Des Moines] Vol. 14; 1990.

IOWA. [DIVISION OF] JOB SERVICE. Iowa employment review. [Des Moines] Vols. 6-7; 1988-89.

IOWA. DIVISION OF SOIL CONSERVATION. Resource review. Des Moines. monthly. 1990.

IOWA. DIVISION OF SUBSTANCE ABUSE AND HEALTH PROMOTION. Spotlight. [Des Moines] monthly. Vol. 13; 1990.

IOWA. GOVERNOR'S PLANNING COUNCIL FOR DEVELOPMENTAL DISABILITIES. Iowa developmental disabilities news. [Des Moines] quarterly. Vol. 13; 1990. Issued in cooperation with the Iowa University Affiliated Program.

IOWA. IOWA SCHOOL FOR THE DEAF, Council Bluffs. The Iowa hawkeye. [Council Bluffs] monthly, during school year. Vol. 109; 1989/90.

IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Center for Industrial Research and Service. CIRAS news. Ames. 6 no. a year. Vols. 23-24; 1988/89-1989/90. Issued in cooperation with the Iowa State University Extension.

**IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. College of Design.** Newsletter. [Ames]  
Vol. 5; 1990.

**IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Engineering Research Institute.** Connections. [Ames, Office of Editorial Services, Iowa State University of Science and Technology]  
Vols. 9-11; 1988-90.

**IOWA. IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Rare-Earth Information Center.** News. Ames. quarterly.  
Vol. 25; 1990.

**IOWA. LABOR MARKET INFORMATION UNIT.** Iowa labor supply/demand analysis. Des Moines. quarterly.  
1989-90.

85-643936

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1990.

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Vol. 50; 1989/90.  
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sn88-19145

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Vol. 71; 1990/91.  
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22-22850

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Vol. 69; 1990.  
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16-27401

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87-654213

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Vol. 6; 1989.

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Vol. 13; 1989.

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\$15.00 a year, individuals; \$20.00 a year, institutions and libraries; \$6.00 a copy.

78-642519

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Vol. 21; 1990.

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Vol. 17; 1990.

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80-645012

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1989/90.

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1990.

\$8.00 a year; \$3.00 a copy.

73-647055

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Vol. 47; 1990.

\$8.00 a year; \$2.25 a copy.

82-644412

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1990.

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sn88-13471

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Vols. 32-35; 1985/86-1988/89.

Free to Kansas teachers, school board members and administrators, librarians, conservationists, youth leaders, and other adults interested in nature education.

sn78-4759

**KANSAS. INDUSTRIAL DEVELOPMENT DIVISION.** Developing Kansas. [Topeka] quarterly.

1989.

Issued in cooperation with the Kansas Cavalry and Kansas Industrial Developers Association.

88-645954



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Vol. 16; 1986.

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\$20.00 a year, institutions; \$15.00 a year, individuals.

73-644137

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Vols. 31-32; 1989/90-1990/91.

\$10.00 a year, domestic; \$13.00 a year, foreign; \$3.00 a copy; available on microfilm from: University Microfilms International, 300 N. Zeeb Road, Ann Arbor, MI 48106-1346.

61-41898

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Vols. 1-2; 1988/89-1989/90.

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90-640805

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Vol. 9; 1990.

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Vol. 9; 1989.

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Vol. 13; 1990.

78-648409

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sn87-12180

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Vols. 15-16; 1988/89-1989/90.

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83-642756

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82-643324

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Vol. 13; 1989/90.

72-642737

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Vols. 19-20; 1986/87-1987/88.

79-642737

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89-649291

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Vol. 20; 1990.

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1989-90.

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54-25179

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54-28028

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sf80-606

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06-7474

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Vol. 17; 1990/91.  
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74-648916

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Vol. 9; 1990.  
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sc78-794

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50-28813

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1990.  
Issued in cooperation with the Federal Highway Administration.

**NEW HAMPSHIRE. UNIVERSITY OF NEW HAMPSHIRE, Durham.** Semester preview. [Durham]  
1990.

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Vols. 10-11; 1989-90.

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1989.

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Free.

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Vol. 1; 1989/90.

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1990.

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1990.

**NEW JERSEY. BUREAU OF FIRE SAFETY.** Newsletter. Trenton.

1990.

**NEW JERSEY. BUREAU OF TRANSPORTATION DATA DEVELOPMENT.** Automatic traffic recorder report. Prepared in cooperation with the Federal Highway Administration. [Trenton]

1990.

**NEW JERSEY. BUREAU OF TRANSPORTATION DATA DEVELOPMENT.** Speed monitoring report, including speed monitoring station summaries and field data at twelve locations. Conducted in cooperation with the Federal Highway Administration. [Trenton] quarterly.

1989/90.

84-643805

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Vol. 4 [n.d.]

**NEW JERSEY. DEPT. OF ENVIRONMENTAL PROTECTION.** DEP bulletin. [Trenton]

1990.

Free.

**NEW JERSEY. DEPT. OF ENVIRONMENTAL PROTECTION.** Environmental news. [Trenton] bimonthly.

Vol. 7; 1990.

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Vol. 17; 1990.

\$8.50 a year; \$3.00 a copy.

74-647927

**NEW JERSEY. DEPT. OF ENVIRONMENTAL PROTECTION.** Division of Science and Research. Bureau of Geographic and Statistical Analysis. New Jersey GIS update. [Trenton] quarterly.

Vol. 4; 1990.

**NEW JERSEY. DEPT. OF HEALTH.** AIDS cases, State of New Jersey. [Trenton]

1990.

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Vol. 11; 1990.

**NEW JERSEY. DEPT. OF INSURANCE.** The insurance reporter. [Trenton]

1989-90.

**NEW JERSEY. DEPT. OF LABOR.** [Division of Program and Evaluation. U.I. administrative statistics. [Trenton]

1990.

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Vol. 2; 1989/90.

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Vols. 1, 3; 1988, 1990.

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**Appellate Section.** The criminal justice quarterly. [Trenton]  
Vol. 10; 1989/90.

73-643460

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Milk market bulletin. [Trenton]  
Vol. 17; 1989.

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Sales of fluid milk and milk products in New Jersey.  
Trenton.  
1989.

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quarterly.  
Vol. 3; 1989/90.  
Free.

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Vol. 1; 1989.

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Vol. 4; 1990.  
Issued in cooperation with the Division of Hazardous Site Mitigation.

**NEW JERSEY. DIVISION OF INTERNATIONAL TRADE.** New Jersey international trade news. [Newark]  
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Vol. 3; 1990.

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1990.

**NEW JERSEY. DIVISION OF LABOR MARKET AND DEMOGRAPHIC RESEARCH.** New Jersey economic indicators. [Trenton] monthly.  
1990.  
Free.

80-643168

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1990.

sn88-13172

**NEW JERSEY. DIVISION OF LABOR MARKET AND DEMOGRAPHIC RESEARCH.** New Jersey employment and the economy, northern New Jersey region (Bergen, Essex, Hudson, Hunterdon, Middlesex, Morris, Passaic, Somerset, Sussex, Union & Warren Counties). [Trenton] monthly.  
1990.

sn88-13167

**NEW JERSEY. DIVISION OF LABOR MARKET AND DEMOGRAPHIC RESEARCH.** New Jersey employment and the economy, southern New Jersey region (Burlington, Camden, Cumberland, Gloucester, Mercer & Salem Counties). [Trenton] monthly.  
1989-90.

sn88-13182

**NEW JERSEY. DIVISION OF LABOR MARKET AND DEMOGRAPHIC RESEARCH.** New Jersey quarterly report of employment and wages covered by unemployment insurance. Trenton.  
1989.

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1990.

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Vol. 17; 1990/91.

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Vol. 7; 1990.

**NEW JERSEY. DIVISION OF TAXATION.** Beverage tax, comparative statement of (book) revenue figures. [Trenton]  
1990.

**NEW JERSEY. DIVISION OF TAXATION.** New Jersey State tax news. [Trenton] bimonthly.  
Vol. 19; 1990

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Vol. 8 1989/90.

**NEW JERSEY. DIVISION OF WATER RESOURCES.** Water resource news. [Trenton] quarterly.  
Vol. 6; 1989/90.

**NEW JERSEY. DIVISION OF YOUTH AND FAMILY SERVICES.** Bureau of Licensing. Listing of licensed child care centers; central region. Trenton. quarterly.  
1989-90.

sn87-30311

**NEW JERSEY. DIVISION OF YOUTH AND FAMILY SERVICES.** Bureau of Licensing. Listing of licensed child care centers; northern region. Trenton. quarterly.  
1989-90.

sn87-30312

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1989-90.

sn87-30310

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1990.

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Vol. 9 [i.e. 10] 1989/90.

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1990.

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Vol. 2; 1988/89.

**NEW JERSEY. HISTORICAL COMMISSION.** New Jersey Historical Commission newsletter. [Trenton] monthly (Sept.-June)  
Vol. 20; 1989/90.

**NEW JERSEY. HOUSING AND MORTGAGE FINANCE AGENCY.** Independent life-styles for senior tenants. [Trenton]  
1989/90.

**NEW JERSEY. HOUSING AND MORTGAGE FINANCE AGENCY.** Keynotes. [Trenton]  
1989/90.

**NEW JERSEY. NEW JERSEY COMMISSION ON SCIENCE AND TECHNOLOGY.** Venture news from the invention State. [Trenton] quarterly.  
Vol. 2; 1989/90.

**NEW JERSEY. NEW JERSEY TURNPIKE AUTHORITY.** Report to trustee. New Brunswick.  
1990.

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Vol. 22; 1990.  
\$90.00 a year.

70-618012

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1990.

**NEW JERSEY. OFFICE OF MANAGEMENT AND BUDGET.** Division of Planning. Trends and issues. [Trenton]  
1990.

**NEW JERSEY. OFFICE OF THE ATTORNEY GENERAL.** Quarterly report of legislative agents. [Trenton]  
1990.

**NEW JERSEY. OFFICE OF VOLUNTEERISM.** Active volunteer. [Trenton] quarterly.  
Vols. 4-5; 1988/89-1989/90.

**NEW JERSEY. PINELANDS COMMISSION.** The Pinelander. [New Lisbon]  
Vol. 10; 1990.

**NEW JERSEY. RUTGERS UNIVERSITY, New Brunswick Libraries.** The journal of the Rutgers University Libraries. [New Brunswick] 2 no. a year.  
Vol. 51; 1989.

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Vol. 1; 1989.

**NEW JERSEY. STATE COUNCIL ON THE ARTS.** Report to the field. [Trenton] 11 no. a year.  
1990.

**NEW JERSEY. STATE DATA CENTER.** Garden State data news. Trenton. quarterly.  
1989/90.  
Issued in cooperation with the Business and Industry Data Center.

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1988-90.

**\*NEW JERSEY. STATE LIBRARY, Trenton. [New Jersey Reference Section]** Checklist of official New Jersey publications. Trenton. bimonthly.  
Vols. 25-26; 1989-90.

70-11706

**NEW JERSEY. STATE MUSEUM, Trenton.** News. [Trenton] bimonthly.  
1990.  
Issued in cooperation with the Friends of the New Jersey State Museum.

sn86-34509

**NEW JERSEY. TREASURY DEPT. Office of Telecommunications and Information Systems.** Information Center client update. [Trenton]  
Vols. 2, 4; 1988, 1990.

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**NEW MEXICO. ATTORNEY GENERAL'S OFFICE.** Opinion[s] Santa Fe.  
1990.

**NEW MEXICO. BOARD OF NURSING.** Regular meeting [minutes. Albuquerque]  
Vols. 13-14; 1989-90.

**NEW MEXICO. BOARD OF NURSING.** Report from the Board of Nursing. Albuquerque.  
Vols. 20; 1990.

**NEW MEXICO. BOARD OF PHARMACY.** Regular board meeting[s] Albuquerque.  
1990.

**NEW MEXICO. BOARD OF PUBLIC ACCOUNTANCY.** Index to minutes. [Albuquerque]  
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**NEW MEXICO. BUREAU OF MINES AND MINERAL RESOURCES.** New Mexico geology; science and service. [Socorro] quarterly.  
Vol. 12; 1990.  
\$6.00 a year.

sc83-3327

**NEW MEXICO. COMMISSION ON HIGHER EDUCATION.** Official minutes of regular meeting[s] Santa Fe.  
1989.

**NEW MEXICO. COMMISSIONER OF PUBLIC LANDS.** State of New Mexico oil and gas lease sale. Santa Fe.  
1990.

**NEW MEXICO. CORPORATION DEPT.** New corporations; domestic [and foreign. Santa Fe] weekly.  
1988-89.

85-640062



**NEW MEXICO. DEPT. OF GAME AND FISH. Public Affairs Division.** New Mexico wildlife. [Santa Fe] bimonthly.

Vol. 35; 1990.

\$10.00 a year, \$2.00 a copy.

68-7100

**NEW MEXICO. DEPT. OF HUMAN SERVICES.** Human services communicator. [Santa Fe]

Vol. 6; 1990.

**NEW MEXICO. DEPT. OF HUMAN SERVICES.** Human services register. [Santa Fe]

Vol. 13; 1990.

81-641427

**NEW MEXICO. DEPT. OF LABOR. Bureau of Economic Research and Analysis.** Covered employment and wages. [Albuquerque] quarterly.

1989.

79-640316

**NEW MEXICO. DEPT. OF LABOR. Bureau of Economic Research and Analysis.** New Mexico labor market review. Albuquerque.

Vol. 19; 1990.

**NEW MEXICO. DEPT. OF LABOR. Bureau of Economic Research and Analysis.** New Mexico occupational supply/demand summary. [Albuquerque]

1986, 1988-90.

**NEW MEXICO. ENVIRONMENTAL IMPROVEMENT DIVISION. Community Services Bureau. Radiation Licensing and Registration Section.** Monthly report. Santa Fe.

1989.

**NEW MEXICO. ENVIRONMENTAL IMPROVEMENT DIVISION. Underground Storage Tank Program.** Tank notes. [Santa Fe] quarterly.

Vols. 1-2; 1988-89.

Issued in cooperation with the Institute of Public Law, University of New Mexico.

**NEW MEXICO. GENERAL SERVICES DEPT. Information Systems Division.** ISD news. Santa Fe.

Vol. 7; 1989/90.

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1989.

**NEW MEXICO. HISTORIC PRESERVATION DIVISION. Office of Cultural Affairs.** Preservation New Mexico. [Albuquerque]

Vols. 5, 7; 1988, 1990.

**NEW MEXICO. LEGISLATIVE FINANCE COMMITTEE.** Minutes. Santa Fe.

1990.

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Vol. 95; 1989/90.

\$18.00 a year.

59-38557

**NEW MEXICO. [NEW MEXICO MAGAZINE DIVISION]** New Mexico magazine. [Santa Fe] monthly.

Vol. 68; 1990.

\$18.00 a year, \$2.25 a copy, domestic; \$26.00 a year, foreign.

83-646112

**NEW MEXICO. NEW MEXICO RESEARCH AND DEVELOPMENT INSTITUTE, Albuquerque. Communications Office.** New Mexico R&D forum. [Albuquerque]

Vols. 4-5; 1989-90.

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Center for Econometric Modeling and Forecasting.** Business forecaster; a quarterly review of regional, national and international trends. [Las Cruces]

Vols. 2-3; 1989-90.

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. College of Agriculture and Home Economics.** New Mexico resources. [Las Cruces] 3 no. a year.

Vol. 3; 1990.

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Vol. 25; 1990.

\$7.75 a year.

76-647250

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Joint Border Research Institute.** U.S.-Mexico report. [Las Cruces] monthly.

Vols. 5-6; 1986-87.

\$35.00 a year; available from: U.S.-Mexico Report, New Mexico State University, Box 3JBR, Las Cruces, NM 88003.

Issued in cooperation with the New Mexico Border Commission, the Center for Latin American Studies and the Consortium of U.S. Research Programs for Mexico (PROFMEX), New Mexico State University.

86-643329

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Water Resources Research Institute.** Divining rod. [Las Cruces] quarterly.

Vol. 13; 1990/91.

**NEW MEXICO. OCCUPATIONAL HEALTH AND SAFETY BUREAU.** Monthly bulletin. Santa Fe.

Vol. 7; 1990.

**NEW MEXICO. OFFICE OF THE COMMISSIONER OF PUBLIC LANDS.** Public notice; sale of oil and gas leases. Santa Fe. monthly.

1990.

**NEW MEXICO. OFFICE OF THE GOVERNOR.** Executive order[s] Santa Fe.

1990.

**NEW MEXICO. [OIL CONSERVATION COMMISSION]** Gas marketing newsletter. [Santa Fe]

Vol. 3; 1989.

**NEW MEXICO. SCHOOL FOR THE DEAF, Santa Fe.** The New Mexico progress. [Santa Fe] bimonthly during school year.

Vol. 82; 1989/90.

CA19-190

**NEW MEXICO. SPACE CENTER, Alamogordo.** Spacelog. [Alamogordo] quarterly.

Vol. 7; 1990.

**NEW MEXICO. STATE BAR OF NEW MEXICO.** Bar bulletin. [Albuquerque] weekly.

Vol. 29; 1990.

\$45.00 a year.

**NEW MEXICO. STATE BOARD OF EDUCATION.** Minutes. [Santa Fe]

1989-90.

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT. Planning/Research Division. Research Bureau.** New Mexico monthly traffic data at continuous automatic stations. Prepared in cooperation with the Federal Highway Administration. [Santa Fe]

1989-90.

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT. [Planning/Research Division] Research Bureau.** New Mexico transpo-topics. [Santa Fe]

Vol. 3; 1990.

**NEW MEXICO. STATE LAND OFFICE.** Gas marketing newsletter. Santa Fe.

Vol. 4; 1990.

**NEW MEXICO. STATE LIBRARY, Santa Fe.** State Library kaleidoscope; topical information for State government. [Santa Fe]

1990.

**\*NEW MEXICO. STATE LIBRARY, Santa Fe. State Documents Depository Clearinghouse.** Shipping list.

1990.

**NEW MEXICO. TAXATION AND REVENUE DEPT. Tax Research and Statistics Office.** Monthly statement of receipts and disbursements. Santa Fe.

1989-90.

**NEW MEXICO. UNIVERSITY OF NEW MEXICO, Albuquerque.** New Mexico historical review. [Albuquerque] quarterly.

Vol. 65; 1990.

\$18.00 a year, individuals; \$20.00 a year, institutions; \$50.00 a year, sponsors; \$100.00 a year, patrons; \$5.00 a copy.

28527

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Vol. 7; 1990.

**NEW MEXICO. UNIVERSITY OF NEW MEXICO, Albuquerque. Bureau of Business and Economic Research.** New Mexico business current economic report. Albuquerque.

Vol. 11; 1990.  
\$15.00 a year; Jan.-Feb. issue, \$3.50; all others \$1.85 a copy.

85-645589

**NEW MEXICO. UNIVERSITY OF NEW MEXICO, Albuquerque. Institute for Public Policy. Survey Research Center.** Quarterly profile of New Mexico citizens. [Albuquerque]

Vol. 2; 1989/90.  
\$30.00 a year.

**NEW MEXICO. UNIVERSITY OF NEW MEXICO, Albuquerque. New Mexico Prenatal Care Network.** New Mexico perinatal care news. [Albuquerque]

Vols. 1-2; 1989-90.

**NEW MEXICO. VETERINARY EXAMINERS BOARD.** Regular board meeting[s. Albuquerque]  
1990.

**NEW MEXICO. VITAL STATISTICS BUREAU.** New Mexico monthly vital statistics report. [Santa Fe]  
1990.

## NEW YORK

**NEW YORK. AGRICULTURAL STATISTICS SERVICE.** New York crop and livestock report. Albany. monthly.  
1989.

sn86-14508

**NEW YORK. AGRICULTURAL STATISTICS SERVICE.** Potatoes. Albany.  
1990.

**NEW YORK. AGRICULTURAL STATISTICS SERVICE.** Vegetables. Albany.  
1990.

**NEW YORK. BANKING DEPT.** Statement of condition of the banks, trust companies, and private banker of the State of New York. [Albany]  
1987-88.

**NEW YORK. BUREAU OF BUSINESS RESEARCH.** New York State business statistics, quarterly summary. [Albany]  
1990.

80-640141

**NEW YORK. BUREAU OF COMMUNICABLE DISEASE CONTROL.** AIDS surveillance monthly update. [Albany]  
1989-90.

**NEW YORK. COUNCIL ON CHILDREN AND FAMILIES.** Children and youth interagency management information system statewide summary report. [Albany] biannual.

1988/89.

On cover: Statewide summary biannual report.  
sn87-28715

**NEW YORK. DEPT. OF AGRICULTURE AND MARKETS.** Apples in cold storage. Albany.  
1990.

**NEW YORK. DEPT. OF AGRICULTURE AND MARKETS.** Cold storage. Albany. monthly.  
1990.

**NEW YORK. DEPT. OF CORRECTIONAL SERVICES.** Office of Public Information. DOCS/today. Albany. monthly.

Vol. 3; 1990.

sn88-27605

**NEW YORK. DEPT. OF ECONOMIC DEVELOPMENT.** Division of Policy and Research. Business trends in New York State. [Albany]  
Vol. 30; 1990.

A61-9412

**NEW YORK. DEPT. OF ENVIRONMENTAL CONSERVATION.** The conservationist. [Albany] bimonthly.

Vol. 45; 1990/91.

\$10.00 a year, \$3.50 a copy; \$7.00 a year for primary or secondary schools in New York State or at such schools by teachers.

sc77-1320

**NEW YORK. DEPT. OF HEALTH.** Information Systems and Health Statistics Group. Vital statistics monitor. [Albany] quarterly.  
1989.

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Brooklyn.  
Vol. 19; 1990.

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Vol. 43; 1990.

75-645033

NEW YORK. DEPT. OF LABOR. Division of Research and Statistics. Labor area summary, monthly statistical report; Albany-Schenectady-Troy. [Albany]  
Vols. 1-2; 1989-90.  
Published by the Office of Communications.

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Vols. 1-2; 1989-90.  
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Vols. 1-2; 1989-90.  
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Vol. 1; 1989/90.  
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Vol. 1; 1989/90.  
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Vols. 1-2; 1989-90.  
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Vol. 1; 1989/90.  
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Vols. 1-2; 1989-90.  
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Vols. 1-2; 1989-90.  
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Vols. 1-2; 1989-90.

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Vols. 1-2; 1989-90.

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Vol. 1; 1989/90.

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Vols. 1-2; 1989-90.

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Vols. 1-2; 1989-90.

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Vols. 1-2; 1989-90.

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Vols. 1-2; 1989-90.

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Vol. 1; 1989/90.

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Vol. 1; 1989/90.

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Vol. 1; 1989/90.

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NEW YORK. DEPT. OF LABOR. Division of Research and Statistics. Labor area summary, monthly statistical report; St. Lawrence County. [Albany]

Vol. 1; 1989/90.

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Vol. 1; 1989/90.

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Vols. 1-2; 1989-90.

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Vols. 1-2; 1989-90.

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**NEW YORK. DEPT. OF LABOR. Division of Research and Statistics.** Labor area summary, monthly statistical report; Westchester County. [Albany]  
Vols. 1-2; 1989-90.  
Published by the Office of Communications.

**NEW YORK. DEPT. OF LABOR. Division of Research and Statistics.** Labor area summary, monthly statistical report; Wyoming County. [Albany]  
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sn87-8366

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sn86-29106

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A61-1224

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sn79-18843

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18-27367

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sc79-4113

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sn80-11616

#### ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

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Address: Iron Works Pike, Lexington, KY 40587.

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Vol. 3; 1990.  
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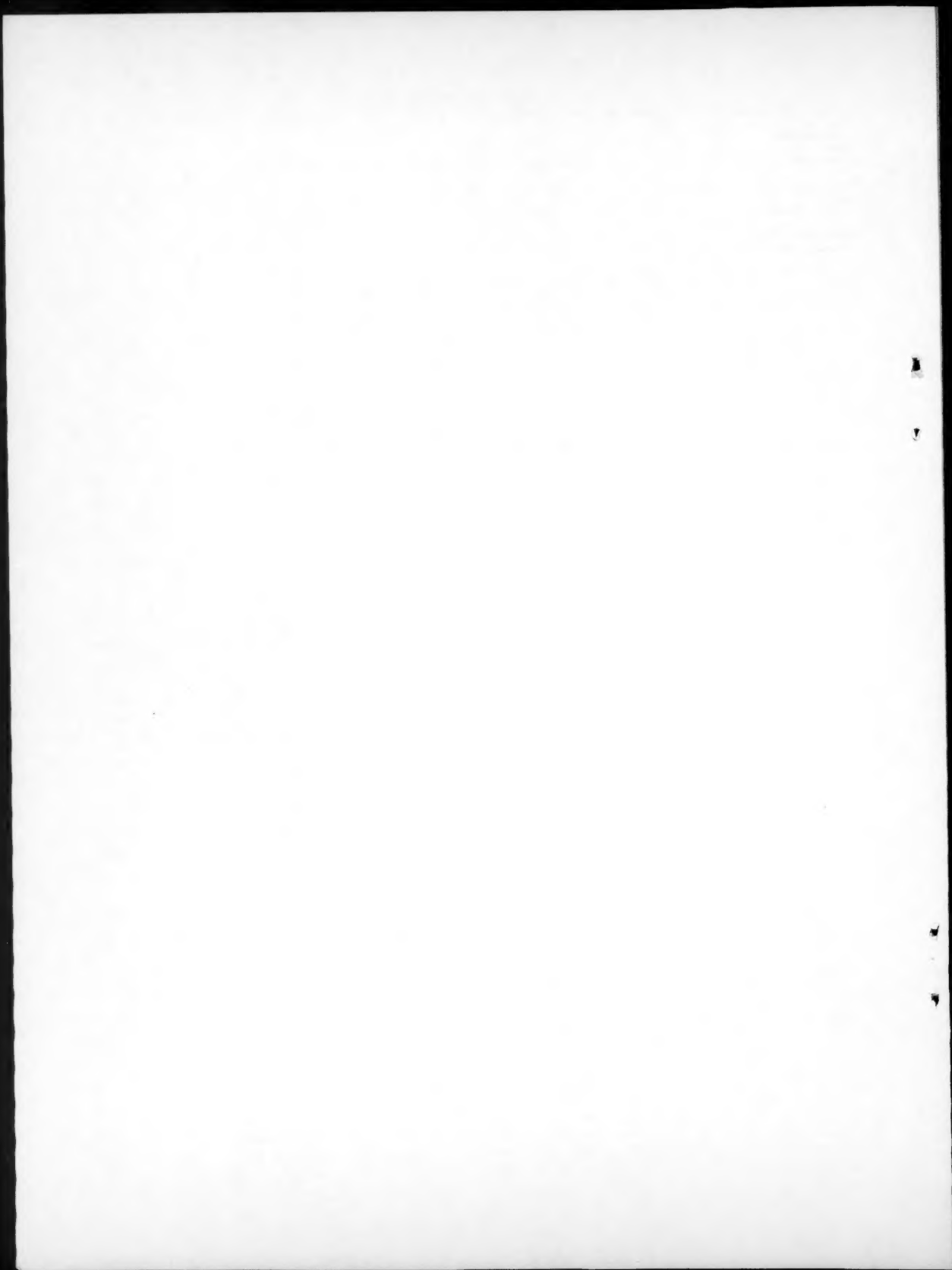
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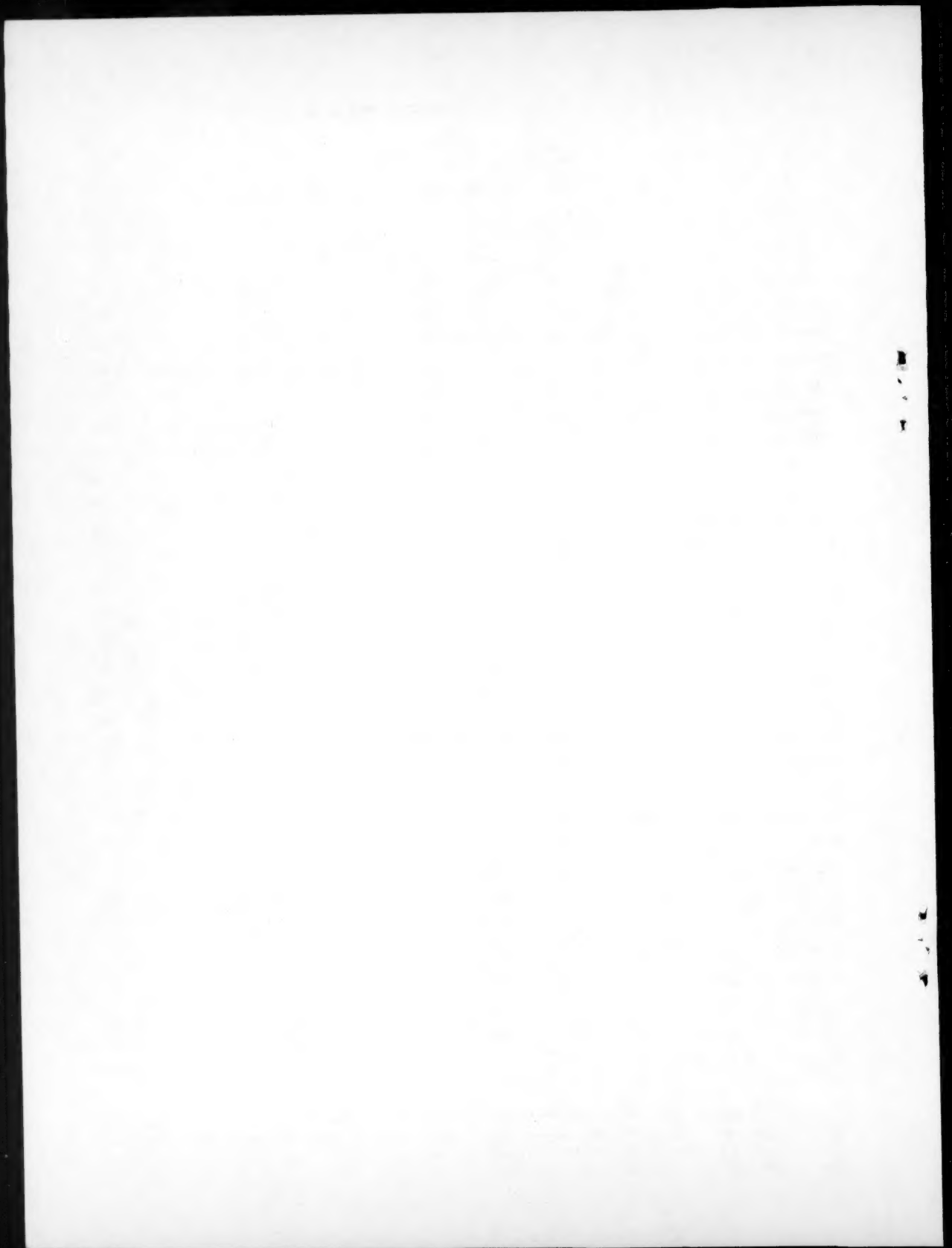
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